

# ELKHART COUNTY COUNCIL AGENDA

Thursday, April 17, 2025  
117 N. Second St. Goshen, Indiana 46526  
4:00 p.m., Room 104

## 1. CALL TO ORDER-

2. **ROLL CALL OF COUNCIL:** Mr. Bujalski \_\_\_ Mr. Clark \_\_\_ Mr. Graham \_\_\_  
Mr. Hess \_\_\_ Mr. Riegsecker \_\_\_ Mr. Stump \_\_\_ Mr. Yohn \_\_\_

3. **APPROVAL OF MINUTES** – Approval of CC Minutes for March 20, 2025

## 4. COMMITTEE REPORTS:

Commissioners –

Council-

Sheriff -

## 5. ADDITIONAL APPROPRIATIONS:

A. Cum Drain (#1141)		
1. Administrative (980)		
Construction/Reconstruction		\$ 50,000.00
B. Park & Rec. Non-Reverting (#1178)		
1. Park & Recreation Dept. (980)		
Construction/Reconstruction		\$ 120,000.00
C. Middlebury SE TIF (#4509)		
1. Planning & Development Dept. (980)		
Construction/Reconstruction		\$ 70,000.00
D. Middlebury East TIF (#4510)		
1. Planning & Development Dept. (980)		
Construction/Reconstruction		\$ 70,000.00

**Total Appropriations: \$310,000.00**

**6. REDUCTION REQUESTS:**

E. Emer Plan Right to Know (#1152)	
1. EMA/Emergency Planning Right to Know (980)	
Operating Supplies	-\$75.91
<b>Total Reductions:</b>	<b>-\$75.91</b>

**7. TRANSFER REQUESTS REQUIRING COUNCIL ACTION:**

A. General Fund (#1000)		
County Clerk (101)		
From: 42380 Capital Supply Items		\$800.00
To: 44520 Office Equipment		\$800.00
	<b>Total Transfers:</b>	<b>\$800.00</b>

**TRANSFER REQUESTS NOT REQUIRING COUNCIL ACTION:**

(Available in the Auditor's office)

**8. OTHER BUSINESS:**

Steven Olsen:

- A. Consideration and Approval of Interlocal Agreement Funding for Replacement of Water Tower No. 2
- B. Consideration and Approval of Interlocal Agreement Funding for East Warren Water Main Replacement.
- C. Consideration and Approval of Interlocal Agreement Funding for Structural Improvements to the Pavement of County Road 6 (Between County Road 9/Johnson Street and County Road 11/Osolo Road).
- D. Consideration and Approval of Ordinance CC-2025-10 to Establish the Spark Good Grant Fund (9174).

- 9. AUDIENCE ITEMS:** Members of the public who wish to speak will be provided that opportunity. Persons should sign in. Presentation will be limited to three (3) minutes.

**10. ADJOURN:**