

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

**FIT - DEC 2024**

GOSHEN , Indiana,

December 16, 2024

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor(Original)
  4. DLGF & SBA

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of WA-NEE COMMUNITY SCHOOLS (4781)  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \$ 32,566.18 Dollars

On account of taxes due said governmental unit as follows: **FINANCIAL INSTITUTION TAX**

| NAME OF FUND              | TAXES               |                                 |                     |  |                  | DEDUCTIONS |                        |  | Net<br>Total<br>Distributed |
|---------------------------|---------------------|---------------------------------|---------------------|--|------------------|------------|------------------------|--|-----------------------------|
|                           | General<br>Property | Financial<br>Institution<br>Tax | Certified<br>Shares |  | Total            | Advances   | Exam.<br>of<br>Records |  |                             |
| 0101 Ref School Post 09   |                     | 2,009.00                        |                     |  | 2,009.00         |            |                        |  | 2,009.00                    |
| 0180 Debt Service         |                     | 15,139.00                       |                     |  | 15,139.00        |            |                        |  | 15,139.00                   |
| Ref Debt Post 09          |                     | 0.00                            |                     |  | 0.00             |            |                        |  | 0.00                        |
| 0060 Special Ed Preschool |                     |                                 |                     |  |                  |            |                        |  |                             |
| 0186 Pension Debt         |                     |                                 |                     |  | 0.00             |            |                        |  | 0.00                        |
| 3300 Operations           |                     | 15,418.18                       |                     |  | 15,418.18        |            |                        |  | 15418.18                    |
| 0101 Library              |                     |                                 |                     |  |                  |            |                        |  |                             |
| 0180 Library Bond         |                     |                                 |                     |  |                  |            |                        |  |                             |
| <b>9999 Totals</b>        |                     | <b>32,566.18</b>                |                     |  | <b>32,566.18</b> |            |                        |  | <b>32,566.18</b>            |

Patricia A. Pickens

County Auditor