

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

Public Safety LIT

September 16, 2024

PREPARE 3 COPIES:  
1. Taxing Unit  
2. County Treasurer  
3. DLGF

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Goshen, Indiana, in favor of TOWN OF WAKARUSA (4731)  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 18,739.25 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

PUBLIC SAFETY LOIT

| NAME OF FUND              | TAXES               |                                 |               |                      |           | DEDUCTIONS |                        |  | NET<br>TOTAL<br>DISTRIBUTED |
|---------------------------|---------------------|---------------------------------|---------------|----------------------|-----------|------------|------------------------|--|-----------------------------|
|                           | General<br>Property | Financial<br>Institution<br>Tax | Excise<br>Tax | Public Safety<br>Tax | TOTAL     | Advances   | Exam.<br>of<br>Records |  |                             |
| UNIT                      |                     |                                 |               | 18,739.25            | 18,739.25 |            |                        |  | 18,739.25                   |
| (September Public Safety) |                     |                                 |               |                      |           |            |                        |  |                             |
|                           |                     |                                 |               |                      |           |            |                        |  |                             |
|                           |                     |                                 |               |                      |           |            |                        |  |                             |
|                           |                     |                                 |               |                      |           |            |                        |  |                             |
|                           |                     |                                 |               |                      |           |            |                        |  |                             |
|                           |                     |                                 |               |                      |           |            |                        |  |                             |
|                           |                     |                                 |               |                      |           |            |                        |  |                             |
|                           |                     |                                 |               |                      |           |            |                        |  |                             |
|                           |                     |                                 |               |                      |           |            |                        |  |                             |
|                           |                     |                                 |               |                      |           |            |                        |  |                             |
|                           |                     |                                 |               |                      |           |            |                        |  |                             |
|                           |                     |                                 |               |                      |           |            |                        |  |                             |
| <b>TOTALS</b>             |                     |                                 |               | 18,739.25            | 18,739.25 |            |                        |  | 18,739.25                   |

Patricia A. Pickens

\_\_\_\_\_  
County Auditor