

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

GOSHEN , Indiana, July 1, 2024

06/02/24-06/09/24

- PREPARE FOUR COPIES
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor CITY OF NAPPANEE (3510)  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 36.97 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

| NAME OF FUND          | TAXES               |                                 |  |        |       | DEDUCTIONS |                        |  | NET<br>TOTAL<br>DISTRIBUTED |
|-----------------------|---------------------|---------------------------------|--|--------|-------|------------|------------------------|--|-----------------------------|
|                       | General<br>Property | Financial<br>Institution<br>Tax | WHEEL TAX<br><small>(Fd #6021-980-24700)</small> | SURTAX | TOTAL | Advances   | Exam.<br>of<br>Records |  |                             |
| Wheel Tax             |                     |                                 |  |        |       |            |                        |  |                             |
| June Commercial Wheel |                     |                                 | 36.97  |        | 36.97 |            |                        |  | 36.97                       |
|                       |                     |                                 |  |        |       |            |                        |  |                             |
|                       |                     |                                 |  |        |       |            |                        |  |                             |
|                       |                     |                                 |  |        |       |            |                        |  |                             |
|                       |                     |                                 |  |        |       |            |                        |  |                             |
|                       |                     |                                 |  |        |       |            |                        |  |                             |
|                       |                     |                                 |  |        |       |            |                        |  |                             |
|                       |                     |                                 |  |        |       |            |                        |  |                             |
|                       |                     |                                 |  |        |       |            |                        |  |                             |
|                       |                     |                                 |  |        |       |            |                        |  |                             |
|                       |                     |                                 |  |        |       |            |                        |  |                             |
|                       |                     |                                 |  |        |       |            |                        |  |                             |
|                       |                     |                                 |  |        |       |            |                        |  |                             |
| <b>TOTALS</b>         |                     |                                 | 36.97  |        | 36.97 |            |                        |  | 36.97                       |