Prescribed by State Board of Accounts

County Form No. 22 (Rev 1985)

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

|                            |   | Elkhart County. Date: 6/25/2024                              |
|----------------------------|---|--|
| PREPARE FOUR COPIES        | I hereby certify that I have this day issued Warrant No | on the Treasurer of Elkhart County, Indiana, in favor of     |
| 1. Taxing Unit-White       | City of Goshen Redevelopment who is                     | of   |
| 2. County Treasurer-Yellow | for the s   | sum of Cents on account of taxes due said government unit as |
| 3. County Auditor-Pink     | follows:  |  |
| 4. SBTC-White              |   |  |
|                            |   |  |

 588
 2023
 20
 1

 ID
 YEAR
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 TYPE
 KEY

City of Goshen Redevelopment - Southeast EDA (2041)

| TAXES                           |                     |                |                            |  |              | DEDUCTIONS |                           |           |                          |
|---------------------------------|---------------------|----------------|----------------------------|--|--------------|------------|---------------------------|-----------|--------------------------|
| NAME OF FUND                    | General<br>Property | License Excise | Bank, Building and<br>Loan |  | Total        | Advances   | Examination of<br>Records | Fall Corr | Net Total<br>Distributed |
| TIF Dist #138 Goshen Corp (015) | 1,592,448.31        |                |                            |  | 1,592,448.31 |            |                           |           | 1,592,448.31             |
|                                 |                     |                |                            |  | -            |            |                           |           | -                        |
|                                 |                     |                |                            |  | -            |            |                           |           | -                        |
|                                 |                     |                |                            |  | -            |            |                           |           | -                        |
|                                 |                     |                |                            |  | -            |            |                           |           | -                        |
|                                 |                     |                |                            |  | -            |            |                           |           | -                        |
|                                 |                     |                |                            |  | -            |            |                           |           | -                        |
|                                 |                     |                |                            |  | -            |            |                           |           | -                        |
|                                 |                     |                |                            |  | -            |            |                           |           | -                        |
|                                 |                     |                |                            |  | -            |            |                           |           | -                        |
|                                 |                     |                |                            |  | -            |            |                           |           | -                        |
|                                 |                     |                |                            |  | -            |            |                           |           | -                        |
|                                 |                     |                |                            |  | -            |            |                           |           | -                        |
|                                 |                     |                |                            |  |              |            |                           |           |                          |
| TOTALS                          | 1,592,448.31        |                |                            |  | 1,592,448.31 |            |                           | 0.00      | 1,592,448.31             |

Patricia A. Pickens

County Auditor