

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

C.A.G.I.T. 2024

June 17, 2024

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of UNION TOWNSHIP TRUSTEE (4611)  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \$ 8,409.41 Dollars  
 On account of taxes due said governmental unit as follows:

COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION

| Month         | TAXES               |                     |          |          | DEDUCTIONS |                        |  | NET<br>TOTAL<br>DISTRIBUTION |
|---------------|---------------------|---------------------|----------|----------|------------|------------------------|--|------------------------------|
|               | General<br>Property | Certified<br>Shares | P.T.R.C. | TOTAL    | Advances   | Exam.<br>of<br>Records |  |                              |
| June          |                     | 8,409.41            |          | 8,409.41 |            |                        |  | 8,409.41                     |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
| <b>Totals</b> |                     | 8,409.41            | 0.00     | 8,409.41 |            |                        |  | 8,409.41                     |

4/11/24

**Please check your 1782 NOTICE from your 2024 approved budget for proper allocations for your Certified Shares.**

Patricia A. Pickens County Auditor