

STATE OF INDIANA )

IN THE ELKHART SUPERIOR COURT 6

ELKHART COUNTY )

CASE NO.

IN RE: THE \_\_\_\_\_ OF \_\_\_\_\_

*(Child's Name if Required)*

\_\_\_\_\_  
Name of Person Filing

Select One:  Mother  Father  
 Husband  Wife  Other: \_\_\_\_\_

And

\_\_\_\_\_  
Name of Person Responding

Select One:  Mother  Father  
 Husband  Wife  Other: \_\_\_\_\_

**PROPOSED EXHIBIT LIST**

Comes now \_\_\_\_\_, self-represented, and files a list of proposed exhibits.

The proposed exhibits are as follows:

- |           |           |
|-----------|-----------|
| 1. _____  | 11. _____ |
| 2. _____  | 12. _____ |
| 3. _____  | 13. _____ |
| 4. _____  | 14. _____ |
| 5. _____  | 15. _____ |
| 6. _____  | 16. _____ |
| 7. _____  | 17. _____ |
| 8. _____  | 18. _____ |
| 9. _____  | 19. _____ |
| 10. _____ | 20. _____ |

Respectfully submitted,

/s/ \_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email Address

CERTIFICATE OF SERVICE

I hereby certify that I sent a copy of this document to the other person's attorney, or to the other person if they are not represented by an attorney, via:

- Registered mail at this address: \_\_\_\_\_
- Certified mail at this address: \_\_\_\_\_
- Sheriff
- E-Service per Trial Rule 86 at this email address: \_\_\_\_\_
- Other: \_\_\_\_\_

/s/ \_\_\_\_\_  
Signature

\_\_\_\_\_  
Date