

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

GOSHEN , Indiana, February 26, 2024

01/22/24-01/28/24

- PREPARE FOUR COPIES**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor TOWN OF WAKARUSA (4731)

who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 8.22 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

| NAME OF FUND              | TAXES               |                                 |  |        | DEDUCTIONS |          |                        | NET<br>TOTAL<br>DISTRIBUTED |
|---------------------------|---------------------|---------------------------------|--|--------|------------|----------|------------------------|-----------------------------|
|                           | General<br>Property | Financial<br>Institution<br>Tax | WHEEL TAX<br><small>(Fd #6021-980-24700)</small> | SURTAX | TOTAL      | Advances | Exam.<br>of<br>Records |                             |
| <b>Wheel Tax</b>          |                     |                                 |  |        |            |          |                        |                             |
| February Commercial Wheel |                     |                                 | 8.22   |        | 8.22       |          |                        | 8.22                        |
|                           |                     |                                 |  |        |            |          |                        |                             |
|                           |                     |                                 |  |        |            |          |                        |                             |
|                           |                     |                                 |  |        |            |          |                        |                             |
|                           |                     |                                 |  |        |            |          |                        |                             |
|                           |                     |                                 |  |        |            |          |                        |                             |
|                           |                     |                                 |  |        |            |          |                        |                             |
|                           |                     |                                 |  |        |            |          |                        |                             |
|                           |                     |                                 |  |        |            |          |                        |                             |
|                           |                     |                                 |  |        |            |          |                        |                             |
|                           |                     |                                 |  |        |            |          |                        |                             |
|                           |                     |                                 |  |        |            |          |                        |                             |
|                           |                     |                                 |  |        |            |          |                        |                             |
|                           |                     |                                 |  |        |            |          |                        |                             |
|                           |                     |                                 |  |        |            |          |                        |                             |
| <b>TOTALS</b>             |                     |                                 | 8.22   |        | 8.22       |          |                        | 8.22                        |

Patricia A. Pickens County Auditor