County Form
No. 22 (Rev 1970)

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

C.A.G.I.T. 2024

February 12, 2024

## PREPARE FOUR COPIES:

- 1. Taxing Unit
- 2. County Treasurer
- 3. County Auditor
- 4. DLGF/STB

| I, hereby ce  | rtify that I have this day issued Warrant No. | on the Treasurer of             |  |  |  |  |
|---------------|---|---------------------------------|--|--|--|--|
| ELKHART       | County, Goshen, Indiana, in favor of          | ELKHART TOWNSHIP TRUSTEE (1570) |  |  |  |  |
| who is        | of  |                                 |  |  |  |  |
| in the sum o  | \$ 19,602.83                                  | Dollars                         |  |  |  |  |
| On account of | f taxes due said governmental unit as follows | :                               |  |  |  |  |

COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION

|          | TAXES    |  |           |          | DEDUCTIONS |          |         |  |              |
|----------|----------|--|-----------|----------|------------|----------|---------|--|--------------|
| Month    |          |  |           |          |            |          | Exam.   |  | NET          |
|          | General  |  | Certified | P.T.R.C. | TOTAL      | Advances | of      |  | TOTAL        |
|          | Property |  | Shares    |          |            |          | Records |  | DISTRIBUTION |
| February |          |  | 19,602.83 |          | 19,602.83  |          |         |  | 19,602.83    |
|          |          |  |           |          |            |          |         |  |              |
|          |          |  |           |          |            |          |         |  |              |
|          |          |  |           |          |            |          |         |  |              |
|          |          |  |           |          |            |          |         |  |              |
|          |          |  |           |          |            |          |         |  |              |
|          |          |  |           |          |            |          |         |  |              |
|          |          |  |           |          |            |          |         |  |              |
|          |          |  |           |          |            |          |         |  |              |
|          |          |  |           |          |            |          |         |  |              |
|          |          |  |           |          |            |          |         |  |              |
|          |          |  |           |          |            |          |         |  |              |
| Totals   |          |  | 19,602.83 |          | 19,602.83  |          |         |  | 19,602.83    |

1/30/24

PLEASE CHECK YOUR 1782 NOTICE FROM YOUR 2024 APPROVED BUDGET FOR PROPER FUND ALLOCATION FOR YOUR CERTIFIED SHARES.

Patricia A. Pickens

County Auditor