ELKHART COUNTY COUNCIL AGENDA

Thursday, July 20th, 2023 117 N. Second St. Goshen, Indiana 46526 4:00 p.m., Room 104

1. CALL TO ORDER-

- 2. ROLL CALL OF COUNCIL: Mr. Stump ____ Mr. Hess ____Mr. Clark _____ Mr. Graham ____ Mr. Yohn ____ Mr. Riegsecker ____ Mr. Bujalski ____
- 3. APPROVAL OF MINUTES Approval of CC Minutes for: June 15th, 2023

4. COMMITTEE REPORTS:

Commissioners -

Council-

Sheriff -

Auditor - Financial Report

5. HUMAN RESOURCES:

Craig Buche:

1. CC-2023-21 An Ordinance Amending the 2023 Elkhart County Salary Ordinance. (Sheriff's Department)

6. EDC MATTERS:

Chris Stager: * Company Representative: Joe Salisbury

- 1.Hearing on Furrion, LLC. & Spirit Realty, Way Innovation Park, LLC.CF-1 Forms-Determination of whether the company has made a reasonable effort to substantially comply with the Statement of Benefits Form.
 - (a) Furrion, LLC. & Spirit Realty, Way Innovation Park, LLC. CC-2021-14-RE
 - (b) Furrion, LLC. (Way Interglobal Network, LLC.) CC-2021-14 -PP
- 2. Hearing on The Bristol Indiana Corporation, CF-1 Forms-Determination of whether the company has made a reasonable effort to substantially comply with the Statement of Benefits Form.
 - (a) The Bristol Indiana Corporation- 2019-21; 2020-03 -PP
 - (b) The Bristol Indiana Corporation-2019-21; 2020-03- RE

3. Consideration for Approval:

(a) Entech, Inc. CC-2017-03, CC2017-05-PP

(b) SMART, LLC. CC-2012-24-PP

7. ADDITIONAL APPROPRIATIONS:

| A. GENERAL FUND (#1000) 1. Recorder (104) | | | |
|---|-------------------|--|--|
| Personal Services | \$5200.00 | | |
| B. GENERAL FUND (#1000) | | | |
| 1. Commissioners (130) | | | |
| Capital Outlays | \$50,000.00 | | |
| C. GENERAL FUND (#1000) | | | |
| 1. Emergency Management (137) | | | |
| Supplies | \$4500.00 | | |
| D. CAMPAIGN FINANCE ENFORCEMENT (#1111) | | | |
| 1. Election Board (980) | | | |
| Other Services & Charges | \$100.00 | | |
| E. EDIT (#1112) | | | |
| 1. Highway (980) | | | |
| Capital Outlays | \$1,300,000.00 | | |
| F. EDIT (#1112) | | | |
| 1. Highway (980) | * | | |
| Capital Outlays | \$1,125,000.00 | | |
| G. LIT-SPECIAL PURPOSE (#1114) | | | |
| 1. Building & Grounds (140) | ¢100.000.00 | | |
| Other Services & Charges | \$180,000.00 | | |
| H. LIT-SPECIAL PURPOSE (#1114) | | | |
| 1. Building & Grounds (140) | | | |
| Capital Outlays | \$350,000.00 | | |
| I. CUMULATIVE DRAINAGE (#1141) | | | |
| 1. Surveyor (980) | | | |
| Capital Outlays \$50,000.00 | | | |
| J. PARK & RECREATION NON-REVERTING OPERATING (#1179 |) | | |
| 1. Park & Recreation (980) |) | | |
| Other Services & Charges | \$35,000.00 | | |
| Page 2 of 7 | <i>422,000.00</i> | | |
| r age 2 01 7 | | | |

| K. SHERIFF'S PENSION'S TRUST (#1193) 1. Sheriff (105) Personal Services | | \$607,852.00 |
|---|-------------|-----------------------------------|
| L. LANDFILL OPERATING FUND (#1194) | | |
| 1. Landfill (338) Transfer Between Funds | | \$3,495,241.00 |
| M. LANDFILL OPERATING FUND (#1194 |) | |
| 1. Commissioners (338) Transfer Between Funds | | \$200,000.00 |
| N. PARK & RECREATION (#1219) | | |
| 1. Park & Recreation (320) Personal Services | | \$5,100.00 |
| O. PARK & RECREATION (#1219) | | |
| 1. Park & Recreation (320) | | |
| Personal Services | | \$2,500.00 |
| P. MIDDLEBURY SE TIF (#4509) | | |
| 1. Planning & Development (980) | | ¢ < 5 000 00 |
| Capital Outlays | | \$65,000.00 |
| Q. MIDDLEBURY EAST TIF (#4510) | | |
| 1. Planning & Development (980) | | |
| Capital Outlays | | \$65,000.00 |
| R. CR 6 & CR 17 NE TIF (#4511) | | |
| 1. Planning & Development (980) | | |
| Capital Outlays | | \$1,700,000.00 |
| S. ENVIRONMENTAL SPECIAL PROJEC | CTS (#4803) | |
| 1. Commissioners (980) | | * •••• |
| Other Services & Charges | | \$200,000.00 |
| T. PARK & RECREATION DONATIONS | (#4909) | |
| 1. Park & Recreation (980) | | |
| Personal Services | | \$10,000.00 |
| U. JCC-PROJECT INCOME (#4924) | | |
| 1. Elkhart County Judiciary (980) | | |
| Personal Services | | \$39,954.00 |
| Supplies | | \$2000.00 |
| Other Services & Charges | Total | <u>\$32,000.00</u> \$73,054,00 |
| | Total | \$73,954.00 |

| | | CHOOL LUNCH PROGRAM (# Elkhart County Judiciary (980) Supplies Other Services & Charg | · | Tetal | \$5,000.00 <u>\$60,000.00</u> |
|-----------------|------------------|--|---------|-----------------------------------|--|
| | | ELEVATED BLOOD LEAD LEV Health Department (980) Other Services & Charg | , | Total 33) | \$65,000.00 \$8,100.29 |
| | 1 Y. J | DAI GRANT (#9160) . Elkhart County Judiciary (980) Supplies Other Services & Char Capital Outlays CC GRANT (#9161) . Elkhart County Judiciary (980) Personal Services | ges | Total | \$13,928.00 \$48,572.00 \$ <u>2500.00</u> \$65,000.00 \$151,802.00 |
| 8. R | EDUCTIC | DNS: | Total A | ppropriations: | \$3,675,706.00 |
| | | GENERAL FUND (#1000) 1. Sheriff (105) Personal Services | Total | Reductions: | -\$607,852.00 -\$607,852.00 |
| 9. | | ER REQUESTS REQUIRING | | | -9007,852.00 |
| Э. А. | GENER Sheriff | AL FUND (#1000) | COUNCI | 10,000.00 10,000.00 | |
| В. | GENER | AL FUND (#1000) issioners (130) 43010 Legal Services 42110 Gas, Diesel, Fuel | | 20,000.00 10,000.00 | |
| c | | | Total | <u> 10,000.00</u> 20,000.00 | |
| C. | GIS (#1 | | | | |
| | | ng & Development (980) | | F 000 00 | |
| | From: | 43090 Otr. Prof. Services | | 5,000.00 | |
| | To: | 41200 Prof. Pt. Time | | 5,000.00 | |

| D. | | ILL OPERATING FUND (#1194) | | |
|----|--|--|------------|-----------------------|
| | Landfil From: | | | 40,000,00 |
| | To: | | | 40,000.00 |
| | 10. | 41115 Supervisor 41135 Paraprofessionals | | 5,850.00 11,325.00 |
| | | 41135 Paraprofessionals 41145 Skilled Craft Workers | | |
| | | 41145 Skilled Craft Workers | Tatal | 22,825.00 |
| - | | | Total | 40,000.00 |
| E. | | | | |
| | | County Judiciary (980) | | |
| | From: | 43090 Otr. Prof. Services | | 2,500.00 |
| | To: | 41210 Prot. Service Workers | | 2,500.00 |
| F. | F. TOGETHER WE WILL GRANT (#8189) | | | |
| | Health | (980) | | |
| | From: | 44535 Data Process. Hard | | 1,250.00 |
| | To: | 43830 Ed & Conf. | | 250.00 |
| | | 42195 Oper. Supplies | | 1,000.00 |
| | | | Total | 1,250.00 |
| G. | 93.959 | COMMUNITY COORDINATION (| (#8180) | |
| | Elkhart | County Judiciary (981) | | |
| | From: | 43830 Ed & Conf. Costs | | 2.00 |
| | To: | 41400 PERF | | 2.00 |
| Н. | H. 93.959 COMMUNITY COORDINATION (#8180) | | | |
| | Elkhart County Judiciary (981) | | | |
| | From: | , , , , | | 1,912.20 |
| | To: | 41120 Professional | | 1,912.20 |
| Ι. | 93 959 | COMMUNITY COORDINATION (| (#8180) | |
| | | County Judiciary (981) | | |
| | From: | 43830 Ed. & Conf. Costs | | 58.80 |
| | To: | 41310 Insurance | | 58.80 |
| | | | | |
| J. | | NIZATIONS & VACCINES CHILDRI | EN (#9149) | |
| | Health (981) | | | |
| | From: | 43090 Otr. Prof Services | | 4,250.00 |
| | | 42380 Capital Supplies | | 3,850.00 |
| | To: | 42130 Tires & Tubes | | 2,800.00 |
| | | 42195 Oper. Supplies | | 1,450.00 |
| | | 44545 Otr. Office Equip. | - | 3,850.00 |
| | | | Total | 8,100.00 |

| 2023 COURT REFORM TECH GRANT (#9155) | | | |
|--------------------------------------|---------------------------|-----------|--|
| Elkhart County Judiciary (981) | | | |
| From: | 43090 Otr. Prof. Services | 28,500.00 | |
| To: | 44535 Data Proc. Hard. | 28,500.00 | |

Total Transfers 117,323.00

10. TRANSFER REQUESTS NOT REQUIRING COUNCIL ACTION: (Available in the Auditor's office)

11. OTHER BUSINESS:

Craig Buche:

К.

- 1. Interlocal Agreement for the Construction of Road-Barrier Agricultura Cattle Fencing along the East Side of County Road 37. RDC & Ernest Miller/ERM Land Holdings for the Middlebury South Agricultural TIF District.
- 2. Grant Ordinances:
 - (a) CC-2023-22 Ordinance of the Elkhart County Council Establishing the Community Transition Program Fund for the Community Corrections Department.
 - (b) CC-2023-23 Ordinance of the Elkhart County Council Establishing the Community Corrections Fund for the Community Correction Department.
 - (c) CC-2023-24 An Ordinance of the Elkhart County Council Establishing the Children's Summit Program Fund for the Elkhart County Judiciary Department.
 - (d) CC-2023-25 An Ordinance of the Elkhart County Council Establishing the 16.575 VOCA Supplemental Grant Fund for the Elkhart County Prosecutor's Office.
 - (e) CC-2023-26 An Ordinance of the Elkhart County Council Establishing the AMZ TIF Fund for the Elkhart County Planning Department.

12. AUDIENCE ITEMS: Members of the public who wish to speak will be provided that opportunity. Persons should sign in. Presentation will be limited to <u>three (3) minutes</u>.

13. ADJOURN: