# **ELKHART COUNTY COUNCIL AGENDA**

#### Thursday, January 19th, 2023 117 N. Second St. Goshen, Indiana 46526 4:00 p.m., Room 104

#### 1. CALL TO ORDER-

2. ROLL CALL OF COUNCIL: Mr. Stump \_\_\_\_ Mr. Hess \_\_\_\_Mr. Clark \_\_\_\_\_ Mr. Graham \_\_\_\_ Mr. Yohn \_\_\_\_ Mr. Riegsecker \_\_\_\_ Mr. Bujalski \_\_\_\_\_

#### \*\*\* ELECTION OF OFFICERS FOR 2023\*\*\*

\*\*Auditor Assumes the Chair and opens the floor for nominations for President.

\*\*Newly Elected President Assumes the Chair and opens the nominations for Vice President.

\*\*2023 Additional Department Appointments

\*\*2023 Budget Department Assignments

#### 3. APPROVAL OF MINUTES – Approval of CC minutes for:

(a) Approval of CC Minutes for: December10<sup>th</sup>,2022

#### 4. COMMITTEE REPORTS:

Commissioners -Council-Sheriff -Auditor – Financial Report

#### 5. AUDITOR:

Patricia A. Pickens:

(a) For Consideration and Approval of Encumbrance Ordinance CC-2023-01

#### 6. COUNCIL APPOINTMENT:

City of Nappanee- Mayor Jenkins:

 (a) Approval of the Appointment of Phil Wiens to the newly established Nappanee Economic Development Commission. One (1) year term. Expires: 01/31/2024. Parks & Recreation- Ronda DeCaire:

(a) Re-Appointment of Klaus D. Mueller to the Elkhart County Park & Recreation Board. Four (4) year term, Expires 12/31/2026.

### 7. HUMAN RESOURCES:

Jeff Taylor:

(a) Consideration and Approval of Reclassification of one Landfill Analyst, PAT A, non-exempt, up to \$26.65/hr., to one Operations Supervisor, PAT C, non-exempt, up to \$31.42/hr. Effective 1-29-23.

# 8. EDC MATTER:

Natasha Kauffmann:

(a) Approval of the re-appointment of Darryl Riegsecker, Jon Hunsberger and the appointment of Sara Huss to the Redevelopment Commission. One (1) year term. Expires 12/31/2023.

# 9. ADDITIONAL APPROPRIATIONS:

\$50,000.00
\$6982.00
\$17,290.00
\$538,833.00
\$16,500.00
\$60,000.00

<ul> <li>G. DRUG FREE COMMUNITY (#1148)</li> <li>1. Commissioners (980)</li> <li>Other Services &amp; Charges</li> </ul>		\$318,436.00
<ul> <li>H. LEPC (#1152)</li> <li>1. Health Department (980) Supplies Other Services &amp; Charges Capital Outlays</li> </ul>	Total	\$19,657.00 \$37,850.00 <u>\$22,000.00</u> \$79,507.00
I. CHN (#1159) 1. Health Department (982) Donations		\$6,628.00
J.CHN -LOBLEY (#1159) 1. Health Department (983) Donations		\$7,654.00
<ul> <li>K. LOCAL HEALTH MAINTENANCE FUND (# 1. Health Department (980) Personal Services Supplies</li> </ul>	1168) Total	\$98,477.00 <u>\$650.00</u> \$99,127.00
<ul><li>L. HEALTH EDUCATION (#1168)</li><li>1. Health Department (982)</li><li>Donations</li></ul>		\$1,919.00
<ul><li>M. MAJOR MOVES (#1172)</li><li>1. Highway (980)</li><li>Transfer Between Funds (to 4509)</li></ul>		\$3,150,000.00
<ul> <li>N. MIDDLEBURY AG TIF (#4508)</li> <li>1. Planning &amp; Development (980)</li> <li>Transfer Between Funds (to 4509)</li> </ul>		\$246,211.44
<ul> <li>O. MIDDLEBURY SE TIF (#4509)</li> <li>1. Planning &amp; Development (980) Capital Outlays</li> </ul>		\$4,000,000.00
<ul> <li>P. MAJOR MOVES (#1172)</li> <li>1. Highway (980)</li> <li>Transfer Between Funds (to 1112)</li> </ul>		\$4,000,000.00

Q. EDIT (#1112)				
1. Highway (980) Capital Outlays	\$4,000,000.00			
R. LOCAL HEALTH DEPARTMENT TRUST FUND ACCOUNT (#1206)				
<ol> <li>Health Department (981)         Personal Services         Supplies         Other Services &amp; Charges         Capital Outlays     </li> </ol>	\$97,753.00 \$901.00 \$650.00 <u>\$7,460.00</u>			
	Total \$106,764.00			
<ul> <li>S. CR 6 &amp; 17 NE TIF (#4511)</li> <li>1. Planning &amp; Development (980) Capital Outlays</li> </ul>	\$230,000.00			
<ul> <li>T. PARK &amp; RECREATION DONATIONS (#4909</li> <li>1. Park &amp; Recreation (980) Donations</li> </ul>	) \$326,747.99			
<ul><li>U. PARK &amp; RECREATION DONATIONS (#4909</li><li>1. Park &amp; Recreation (980) Donations</li></ul>	) \$25,000.00			
<ul> <li>V. PARK &amp; RECREATION DONATIONS (#4909</li> <li>1. Park &amp; Recreation (980) Personal Services Capital Outlays</li> </ul>	) \$18,000.00 <u>\$55,064.00</u> \$73,064.00			
<ul> <li>W. SCHOOL LUNCH PROGRAM GRANT (#4925</li> <li>1. Elkhart County Judiciary (981) Supplies</li> </ul>	5) \$520.76			
<ul><li>X. WIC (#8101)</li><li>1. Health Department (982)</li><li>Donations</li></ul>	\$2,340.00			
<ul> <li>Y. DENTAL PROGRAM INCOME (#8178)</li> <li>1. Health Department (614)         <ul> <li>Personal Services</li> <li>Supplies</li> <li>Other Services &amp; Charges</li> </ul> </li> </ul>	\$336,199.00 \$41,000.00 \$ <u>31,750.00</u> Total \$408,949.00			
<ul> <li>Z. DENTAL (#8178)</li> <li>1. Health Department (982) Donations</li> <li>Page 4 of 7</li> </ul>	\$835.00			

AA.	<ul><li>2023 EMPG COMP-4-SEATER ATV (#8185)</li><li>1. Emergency Management (980) Capital Outlays</li></ul>	\$20,000.00
BB.	2023 HMEP (EMA) NIMS/ICS TRAINING (#8186)	
	1. Emergency Management (980)	
	Other Services & Charges	\$11,500.00
CC.	2023 HMEP (LEPC) HAZ-WHOPPER TRAINING (#8187)	
	1. Emergency Management (980)	
	Other Services & Charges	\$10,000.00
DD.	2023 HMEP (LEPC) EXERCISE (#8188)	
	1. Emergency Management (980)	¢7.550.00
	Supplies	\$7,550.00
	Other Services & Charges Total	<u>\$6,000.00</u> \$13,550.00
	Total	\$13,550.00
EE.	AMERICAN RESCUE PLAN (#8951)	
	1. Commissioners (980)	
	Capital Outlays	\$400,000.00
FF.	AMERICAN RESCUE PLAN (#8951)	
	1. Commissioners (980)	
	Capital Outlays	\$13,850,847.00
GG.	JDAI GRANT FUND (#9113)	
	1. Elkhart County Judiciary (984)	
	Other Services & Charges	\$3,268.23
HH.	JCC GRANT (#9120)	
	1. Elkhart County Judiciary (984)	*** *** *
	Other Services & Charges	\$20,000.34
II.	HEALTHY BABIES HOSPITAL'S PCCS (#9122)	
	1. Health Department (981)	
	Personal Services	\$27,461.00
	Supplies	\$1,450.00
	Other Services & Charges Capital Outlays	\$829.00 <u>\$260.00</u>
	Total	<u>\$200.00</u> \$30,000.00
	10141	φ50,000.00
JJ.	HEALTHY BABIES HOSPITAL PCCS (#9122)	
	1. Health Department (982)	4 <b>27</b> 00
	Donations	\$25.00

KK.	COMMUNITY CORRECTIONS PROBATION GRANT (#9126) 1. Elkhart County Judiciary (981) Personal Services	\$131,250.00
LL.	COMMMUNITY CORRECTION DRUG COURT (#9131) 1. Elkhart County Judiciary (981) Personal Services	\$61,828.00
MM.	JCC- DISCREATIONARY GRANT FUND (#9143) 1. Elkhart County Judiciary (981) Supplies Other Services & Charges Total	\$7,000.00 \$ <u>3,000.00</u> \$10,000.00
NN.	JPAR RESPONSE GRANT (#9146) 1. Elkhart County Judiciary (981) Personal Services	\$30,750.45
00.	PRETRIAL SERVICES GRANT (#9152) 1. Elkhart County Judiciary (981) Personal Services	\$53,328.00
PP.	PCR ADAMS ST. COMMUNITY FUND (#9154) 1. Planning & Development (980) Capital Outlays	\$61,830.00

**Total Appropriations:** 

\$32,481,485.00

#### 9. TRANSFER REQUESTS REQUIRING COUNCIL ACTION: NONE

**10**. TRANSFER REQUESTS NOT REQUIRING COUNCIL ACTION: (Available in the Auditor's office)

#### **11. OTHER BUSINESS:**

Craig Buche:

- (a) Consideration and Approval of Interlocal Agreement Between Elkhart County Redevelopment Commission and The Town of Middlebury, for CR 20 & CR.37 Project.
- (b) Consideration and Approval of Interlocal Agreement Amendment Between Elkhart County Redevelopment Commission and The Town of Middlebury, for Intersection Design Improvements.

- (c) Consideration and Approval of Interlocal Agreement Between Elkhart County Redevelopment Commission and The Town of Middlebury, for CR 16 and E. Warren Street Improvements.
- (d) Consideration and Approval of Ordinance CC-2022-02 A Fee Ordinance of the Elkhart County Council Regarding Mortgage Foreclosure Sales Conducted by the Elkhart County Sheriff.
- (e) Consideration and Approval of Ordinance CC-2023-01 An Ordinance of the Elkhart County Council Encumbering 2022 Funds for 2023 Budget Year.
- 12 AUDIENCE ITEMS: Members of the public who wish to speak will be provided that opportunity. Persons should sign in. Presentation will be limited to <u>three (3) minutes</u>.

# 13. ADJOURN: