

### COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

Elkhart County. Date: **12/28/2022**

**PREPARE FOUR COPIES**  
**1. Taxing Unit-White**  
**2. County Treasurer-Yellow**  
**3. County Auditor-Pink**  
**4. SBTC-White**

I hereby certify that I have this day issued Warrant No \_\_\_\_\_ on the Treasurer of Elkhart County, Indiana, in favor of **Concord Community School Corporation** \_\_\_\_\_ who is \_\_\_\_\_ of \_\_\_\_\_ for the sum of Eight Million Nine Hundred Seventy Nine Thousand Three Hundred Thirty Four Dollars And Thirty One Cents on account of taxes due said government unit as follows:

|     |      |    |      |      |
|-----|------|----|------|------|
| 588 | 2022 | 20 | 5    | 0044 |
| ID  | YEAR | CO | TYPE | KEY  |

**Concord Community School Corporation (854)**

| TAXES                        |                     |                   |                         |             | DEDUCTIONS          |             |                        |           |                       |
|------------------------------|---------------------|-------------------|-------------------------|-------------|---------------------|-------------|------------------------|-----------|-----------------------|
| NAME OF FUND                 | General Property    | License Excise    | Bank, Building and Loan |             | Total               | Advances    | Examination of Records | Fall Corr | Net Total Distributed |
| 180 Debt Service             | 6,228,243.57        | 393,767.48        |                         |             | 6,622,011.05        |             |                        |           | 6,622,011.05          |
| 3101 Education               | 0.00                | 0.00              |                         |             | 0.00                |             |                        |           | 0.00                  |
| 3300 Operations              | 1,903,453.70        | 230,056.54        |                         |             | 2,133,510.24        |             |                        |           | 2,133,510.24          |
| 186 Pension Debt             |                     |                   |                         |             | 0.00                |             |                        |           | 0.00                  |
| 61 Rainy Day                 |                     |                   |                         |             | 0.00                |             |                        |           | 0.00                  |
| 22 School Post 09 Referendum |                     |                   |                         |             | 0.00                |             |                        |           | 0.00                  |
|                              |                     |                   |                         |             |                     |             |                        |           |                       |
|                              |                     |                   |                         |             |                     |             |                        |           |                       |
| <b>TOTALS</b>                | <b>8,131,697.27</b> | <b>623,824.02</b> | <b>0.00</b>             | <b>0.00</b> | <b>8,755,521.29</b> | <b>0.00</b> | <b>0.00</b>            |           | <b>8,755,521.29</b>   |

8,131,697.27

Patricia A. Pickens

8,755,521.29  
 County Auditor