

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

GOSHEN , Indiana, November 21, 2022

10/24/2022-10/30/2022

- PREPARE FOUR COPIES**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor CITY OF NAPPANEE (3510)

who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 5.52 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

| NAME OF FUND                       | TAXES               |                                 |  |        | DEDUCTIONS |          |                        | NET<br>TOTAL<br>DISTRIBUTED |
|------------------------------------|---------------------|---------------------------------|--|--------|------------|----------|------------------------|-----------------------------|
|                                    | General<br>Property | Financial<br>Institution<br>Tax | WHEEL TAX<br><small>(Fd #6021-980-24700)</small> | SURTAX | TOTAL      | Advances | Exam.<br>of<br>Records |                             |
| Wheel Tax<br>(October Commercial ) |                     |                                 | 5.52   |        | 5.52       |          |                        | 5.52                        |
|                                    |                     |                                 |  |        |            |          |                        |                             |
|                                    |                     |                                 |  |        |            |          |                        |                             |
|                                    |                     |                                 |  |        |            |          |                        |                             |
|                                    |                     |                                 |  |        |            |          |                        |                             |
|                                    |                     |                                 |  |        |            |          |                        |                             |
|                                    |                     |                                 |  |        |            |          |                        |                             |
|                                    |                     |                                 |  |        |            |          |                        |                             |
|                                    |                     |                                 |  |        |            |          |                        |                             |
|                                    |                     |                                 |  |        |            |          |                        |                             |
|                                    |                     |                                 |  |        |            |          |                        |                             |
|                                    |                     |                                 |  |        |            |          |                        |                             |
|                                    |                     |                                 |  |        |            |          |                        |                             |
|                                    |                     |                                 |  |        |            |          |                        |                             |
| <b>TOTALS</b>                      |                     |                                 | 5.52   |        | 5.52       |          |                        | 5.52                        |