

**COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION**

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

GOSHEN, Indiana, August 8, 2022

06/15/2022-07/13/2022

- PREPARE FOUR COPIES**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of TOWN OF WAKARUSA (4731)  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 3,847.02 \_\_\_\_\_ Dollars  
On account of taxes due said governmental unit as follows:

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

| NAME OF FUND  | TAXES               |                                 |           |          | DEDUCTIONS |          |                        | NET<br>TOTAL<br>DISTRIBUTED |
|---------------|---------------------|---------------------------------|-----------|----------|------------|----------|------------------------|-----------------------------|
|               | General<br>Property | Financial<br>Institution<br>Tax | WHEEL TAX | SURTAX   | TOTAL      | Advances | Exam.<br>of<br>Records |                             |
| Wheel Tax     |                     |                                 | 128.78    | 3,718.24 | 3,847.02   |          |                        | 3,847.02                    |
| June/July     |                     |                                 |           |          |            |          |                        |                             |
|               |                     |                                 |           |          |            |          |                        |                             |
|               |                     |                                 |           |          |            |          |                        |                             |
|               |                     |                                 |           |          |            |          |                        |                             |
|               |                     |                                 |           |          |            |          |                        |                             |
|               |                     |                                 |           |          |            |          |                        |                             |
|               |                     |                                 |           |          |            |          |                        |                             |
|               |                     |                                 |           |          |            |          |                        |                             |
|               |                     |                                 |           |          |            |          |                        |                             |
|               |                     |                                 |           |          |            |          |                        |                             |
|               |                     |                                 |           |          |            |          |                        |                             |
|               |                     |                                 |           |          |            |          |                        |                             |
|               |                     |                                 |           |          |            |          |                        |                             |
| <b>TOTALS</b> |                     |                                 | 128.78    | 3,718.24 | 3,847.02   |          |                        | 3,847.02                    |