

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

**EDIT**

May 16, 2022

**PREPARE 3 COPIES:**

1. Taxing Unit
2. County Treasurer
3. DLGF

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Goshen, Indiana, in favor of TOWN OF SYRACUSE

who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 21.83 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

COUNTY ECONOMIC DEVELOPMENT INCOME TAX (CEDIT)

| NAME OF FUND        | TAXES               |                                 |               |              |       | DEDUCTIONS |                        |  | NET<br>TOTAL<br>DISTRIBUTED |
|---------------------|---------------------|---------------------------------|---------------|--------------|-------|------------|------------------------|--|-----------------------------|
|                     | General<br>Property | Financial<br>Institution<br>Tax | Excise<br>Tax | CEDIT<br>Tax | TOTAL | Advances   | Exam.<br>of<br>Records |  |                             |
| UNIT<br>(May Cedit) |                     |                                 |               | 21.83        | 21.83 |            |                        |  | 21.83                       |
|                     |                     |                                 |               |              |       |            |                        |  |                             |
|                     |                     |                                 |               |              |       |            |                        |  |                             |
|                     |                     |                                 |               |              |       |            |                        |  |                             |
|                     |                     |                                 |               |              |       |            |                        |  |                             |
|                     |                     |                                 |               |              |       |            |                        |  |                             |
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|                     |                     |                                 |               |              |       |            |                        |  |                             |
|                     |                     |                                 |               |              |       |            |                        |  |                             |
|                     |                     |                                 |               |              |       |            |                        |  |                             |
|                     |                     |                                 |               |              |       |            |                        |  |                             |
|                     |                     |                                 |               |              |       |            |                        |  |                             |
|                     |                     |                                 |               |              |       |            |                        |  |                             |
| <b>TOTALS</b>       |                     |                                 |               | 21.83        | 21.83 |            |                        |  | 21.83                       |