

### COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

Elkhart County. Date: **06/24/26**

**PREPARE FOUR COPIES**  
**1. Taxing Unit-White**  
**2. County Treasurer-Yellow**  
**3. County Auditor-Pink**  
**4. SBTC-White**

I hereby certify that I have this day issued Warrant No \_\_\_\_\_ on the Treasurer of Elkhart County, Indiana, in favor of **Town of Millersburg Redevelopment** who is \_\_\_\_\_ of \_\_\_\_\_ for the sum of Cents on account of taxes due said government unit as follows:

|     |      |    |      |     |  |
|-----|------|----|------|-----|--|
| 588 | 2023 | 20 | 1    |     |  |
| ID  | YEAR | CO | TYPE | KEY |  |

**Town of Millersburg Redevelopment - Millersburg Forest River (3315)**

| TAXES                                    |                   |                |                         |                   | DEDUCTIONS |                        |  | Net Total Distributed |
|--|-------------------|----------------|-------------------------|-------------------|------------|------------------------|--|-----------------------|
| NAME OF FUND                             | General Property  | License Excise | Bank, Building and Loan | Total             | Advances   | Examination of Records |  |                       |
| TIF Dist #161 Millersburg /Clinton (008) | 106,527.09        |                |                         | 106,527.09        |            |                        |  | 106,527.09            |
|  |                   |                |                         | -                 |            |                        |  | -                     |
|  |                   |                |                         | -                 |            |                        |  | -                     |
|  |                   |                |                         | -                 |            |                        |  | -                     |
|  |                   |                |                         | -                 |            |                        |  | -                     |
|  |                   |                |                         | -                 |            |                        |  | -                     |
|  |                   |                |                         | -                 |            |                        |  | -                     |
|  |                   |                |                         | -                 |            |                        |  | -                     |
|  |                   |                |                         | -                 |            |                        |  | -                     |
|  |                   |                |                         | -                 |            |                        |  | -                     |
|  |                   |                |                         | -                 |            |                        |  | -                     |
|  |                   |                |                         | -                 |            |                        |  | -                     |
|  |                   |                |                         | -                 |            |                        |  | -                     |
| <b>TOTALS</b>                            | <b>106,527.09</b> |                |                         | <b>106,527.09</b> |            |                        |  | <b>106,527.09</b>     |

*Tiara Jackson* County Auditor