

**COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION**

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

GOSHEN , Indiana, July 6, 2026

6/01/2026 - 6/14/2026

- PREPARE FOUR COPIES
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor CITY OF NAPPANEE (3510)  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \_\_\_\_\_ \$ 150.13 \_\_\_\_\_ Dollars  
 On account of taxes due said governmental unit as follows:

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

| NAME OF FUND               | TAXES               |                                 |                                                  |        | DEDUCTIONS |          |                        | NET<br>TOTAL<br>DISTRIBUTED |
|----------------------------|---------------------|---------------------------------|--------------------------------------------------|--------|------------|----------|------------------------|-----------------------------|
|                            | General<br>Property | Financial<br>Institution<br>Tax | WHEEL TAX<br><small>(Fd #6021-980-24700)</small> | SURTAX | TOTAL      | Advances | Exam.<br>of<br>Records |                             |
| Wheel                      |                     |                                 |                                                  |        |            |          |                        |                             |
| June 2026 Commercial Wheel |                     |                                 | 150.13                                           |        | 150.13     |          |                        | 150.13                      |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
|                            |                     |                                 |                                                  |        |            |          |                        |                             |
| <b>TOTALS</b>              |                     |                                 | 150.13                                           |        | 150.13     |          |                        | 150.13                      |

*Tiara Jackson* County Auditor