

### COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

**FIT - MAY 2026**

GOSHEN , Indiana,

May 11, 2026

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor (Original)
  4. DLGF & SBA

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of WASHINGTON TWP TRUSTEE (4820)  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \$ 120.00 Dollars

On account of taxes due said governmental unit as follows: **FINANCIAL INSTITUTION TAX**

| NAME OF FUND |                     | TAXES            |                           |                  |  | DEDUCTIONS |          |                  | Net Total Distributed |
|--------------|---------------------|------------------|---------------------------|------------------|--|------------|----------|------------------|-----------------------|
|              |                     | General Property | Financial Institution Tax | Certified Shares |  | Total      | Advances | Exam. of Records |                       |
| 0101         | Township            |                  | 88.97                     |                  |  | 88.97      |          |                  | 88.97                 |
| 0840         | Poor Relief         |                  | 31.03                     |                  |  | 31.03      |          |                  | 31.03                 |
| 1181         | Fire Building Debt  |                  |                           |                  |  |            |          |                  |                       |
| 1111         | Fire Fighting       |                  |                           |                  |  |            |          |                  |                       |
| 1312         | Recreation          |                  |                           |                  |  | 0.00       |          |                  | 0.00                  |
| 1101         | Ambulance           |                  |                           |                  |  |            |          |                  |                       |
| 1182         | Fire Equipment Debt |                  |                           |                  |  |            |          |                  |                       |
| 1190         | Cum Fire            |                  |                           |                  |  |            |          |                  |                       |
|              |                     |                  |                           |                  |  |            |          |                  |                       |
|              |                     |                  |                           |                  |  |            |          |                  |                       |
| <b>9999</b>  | <b>TOTALS</b>       |                  | 120.00                    |                  |  | 120.00     |          |                  | 120.00                |