

**COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION**

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

GOSHEN, Indiana, May 4, 2026  
3/23/2026 - 4/5/2026

- PREPARE FOUR COPIES**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of TOWN OF MILLERSBURG (3315)  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 12.17 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

| NAME OF FUND                      | TAXES               |                                 |  |        | DEDUCTIONS |          |                        | NET<br>TOTAL<br>DISTRIBUTED |
|-----------------------------------|---------------------|---------------------------------|--|--------|------------|----------|------------------------|-----------------------------|
|                                   | General<br>Property | Financial<br>Institution<br>Tax | WHEEL TAX<br><small>(Fd #6021-980-24700)</small> | SURTAX | TOTAL      | Advances | Exam.<br>of<br>Records |                             |
| Wheel Tax                         |                     |                                 |  |        |            |          |                        |                             |
| March/April 2026 Commercial Wheel |                     |                                 | 12.17  |        | 12.17      |          |                        | 12.17                       |
|                                   |                     |                                 |  |        |            |          |                        |                             |
|                                   |                     |                                 |  |        |            |          |                        |                             |
|                                   |                     |                                 |  |        |            |          |                        |                             |
|                                   |                     |                                 |  |        |            |          |                        |                             |
|                                   |                     |                                 |  |        |            |          |                        |                             |
|                                   |                     |                                 |  |        |            |          |                        |                             |
|                                   |                     |                                 |  |        |            |          |                        |                             |
|                                   |                     |                                 |  |        |            |          |                        |                             |
|                                   |                     |                                 |  |        |            |          |                        |                             |
|                                   |                     |                                 |  |        |            |          |                        |                             |
|                                   |                     |                                 |  |        |            |          |                        |                             |
| <b>TOTALS</b>                     |                     |                                 | 12.17  |        | 12.17      |          |                        | 12.17                       |

*Tiara Jackson* County Auditor