

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

**Public Safety LIT**

April 20, 2026

PREPARE 3 COPIES:  
1. Taxing Unit  
2. County Treasurer  
3. DLGF

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of CITY OF ELKHART (1150)

who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 555,070.58 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

PUBLIC SAFETY LOIT

| NAME OF FUND        | TAXES               |                                 |               |                      |            | DEDUCTIONS |                        |  | NET<br>TOTAL<br>DISTRIBUTED |
|---------------------|---------------------|---------------------------------|---------------|----------------------|------------|------------|------------------------|--|-----------------------------|
|                     | General<br>Property | Financial<br>Institution<br>Tax | Excise<br>Tax | Public Safety<br>Tax | TOTAL      | Advances   | Exam.<br>of<br>Records |  |                             |
| UNIT                |                     |                                 |               | 555,070.58           | 555,070.58 |            |                        |  | 555,070.58                  |
| April Public Safety |                     |                                 |               |                      |            |            |                        |  |                             |
|                     |                     |                                 |               |                      |            |            |                        |  |                             |
|                     |                     |                                 |               |                      |            |            |                        |  |                             |
|                     |                     |                                 |               |                      |            |            |                        |  |                             |
|                     |                     |                                 |               |                      |            |            |                        |  |                             |
|                     |                     |                                 |               |                      |            |            |                        |  |                             |
|                     |                     |                                 |               |                      |            |            |                        |  |                             |
|                     |                     |                                 |               |                      |            |            |                        |  |                             |
|                     |                     |                                 |               |                      |            |            |                        |  |                             |
|                     |                     |                                 |               |                      |            |            |                        |  |                             |
|                     |                     |                                 |               |                      |            |            |                        |  |                             |
| <b>TOTALS</b>       |                     |                                 |               | 555,070.58           | 555,070.58 |            |                        |  | 555,070.58                  |

*Tiara Jackson*

\_\_\_\_\_  
County Auditor