

# ELKHART COUNTY COUNCIL AGENDA

Thursday, December 18th, 2025  
117 N. Second St. Goshen, Indiana 46526  
4:00 p.m., Room 104

## 1. CALL TO ORDER-

2. **ROLL CALL OF COUNCIL:** Mr. Bujalski \_\_\_ Mr. Clark \_\_\_ Mr. Graham \_\_\_  
Mr. Hess \_\_\_ Mr. Riegsecker \_\_\_ Mr. Stump \_\_\_ Mr. Yohn \_\_\_

3. **APPROVAL OF MINUTES** – Approval of CC Minutes for November 20, 2025

## 4. COMMITTEE REPORTS:

Commissioners –

Council -

Sheriff -

## 5. COUNCIL APPOINTMENTS:

- (a) Consideration of reappointment of Shane Blotkamp to the Redevelopment Commission. 1-Year Term. Current Term Expires 12/31/25. Reappointment would then expire 12/31/26.
- (b) Consideration of appointment of Terry Rodino to the Redevelopment Commission. 1-Year Term. New appointment would expire 12/31/26, if selected.
- (c) Consideration of appointment of Brian Hollowell to the Redevelopment Commission. 1-Year Term. New appointment would expire 12/31/26, if selected.
- (d) Consideration of Reappointment of Mike Settles to the Elkhart County Property Tax Assessment Board of Appeals. 2-Year Term. Current Term Expires 12/31/25. Reappointment would then expire 12/31/27.
- (e) Consideration of reappointment of Jerry Weaver to the Elkhart County Property Tax Assessment Board of Appeals. 1-Year Term. Current Term Expires 12/31/25. Reappointment would then expire 12/31/26.
- (f) Consideration of reappointment of Darryl Riegsecker to the Redevelopment Commission. 1-Year Term. Reappointment would then expire 12/31/26.
- (g) Consideration of reappointment of Jon Hunsberger to the Redevelopment Commission. 1-Year Term. Reappointment would then expire 12/31/26.

## 6. ADDITIONAL APPROPRIATIONS:

A. General (#1000)

1. Buildings & Grounds (140)

Emergency Appropriation for Cost of Boiler Repair & Rental Fees at Jail \$ 985,000.00

**Total Appropriations: \$ 985,000.00**

**7. TRANSFER REQUESTS REQUIRING COUNCIL ACTION:**

**B. GENERAL (#1000)**

**1. Coroner (107)**

|                          |                    |
|--------------------------|--------------------|
| From: 43080 Autopsies    | \$48,000.00        |
| To: 44500 Motor Vehicles | <u>\$48,000.00</u> |
| <b>Total Coroner:</b>    | <b>\$48,000.00</b> |

**C. EDIT (#1112)**

**1. Highway Department (980)**

|                                       |                     |
|---------------------------------------|---------------------|
| From: 41310 Group Insurance           | \$200,000.00        |
| To: 43090 Other Professional Services | <u>\$200,000.00</u> |
| <b>Total Highway:</b>                 | <b>\$200,000.00</b> |

**D. INFRACTION DEFERRAL (#2525)**

**1. Prosecuting Attorney (155)**

|                                    |                   |
|------------------------------------|-------------------|
| From: 43090 Professional Services  | \$2,000.00        |
| 43120 Postage                      | \$1,000.00        |
| 44535 Data Hardware                | \$1,000.00        |
| 43500 Building Repairs             | \$250.00          |
| 43110 Sustenance                   | \$250.00          |
| To: 41310 Group Insurance          | <u>\$4,500.00</u> |
| <b>Total Prosecuting Attorney:</b> | <b>\$4,500.00</b> |

**TOTAL OVERALL TRANSFERS = \$252,500.00**

**8. TRANSFER REQUESTS NOT REQUIRING COUNCIL ACTION:**

(Available in the Auditor's office)

**9. OTHER BUSINESS:**

**Jeff Taylor:**

1. Consideration of Interest Rate Committee Recommendation for Major Moves Loans.

**Steve Olsen:**

2. Consideration and Approval of Ordinance CC-2025-26 Ordinance Adopting Amendment to Elkhart County Government Personnel Policy and Standard Procedures Manual.
3. Consideration and Approval of Ordinance CC-2025-27 An Ordinance Amending the 2026 Elkhart County Salary Ordinance.
4. Consideration and Approval of Ordinance CC-2025-28 An Ordinance Amending and Restating the Elkhart County Local Major Moves Construction Fund Ordinance.

**10. AUDIENCE ITEMS:** Members of the public who wish to speak will be provided that opportunity. Persons should sign in. Presentation will be limited to three (3) minutes.

**11. ADJOURN:**