

**COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION**

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

GOSHEN, Indiana, December 15, 2025  
11/3/2025 - 11/16/2025

- PREPARE FOUR COPIES
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of ELKHART COUNTY TREASURER (1412)  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 1,745.33 \_\_\_\_\_ Dollars  
On account of taxes due said gov.

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

| NAME OF FUND                   | TAXES               |                                 |  |   | DEDUCTIONS |          |                        | NET<br>TOTAL<br>DISTRIBUTED |
|--------------------------------|---------------------|---------------------------------|--|---|------------|----------|------------------------|-----------------------------|
|                                | General<br>Property | Financial<br>Institution<br>Tax | WHEEL TAX<br><small>(Fd #6021-980-24700)</small> | SURTAX<br><small>(Fd #6022-980-24700)</small> | TOTAL      | Advances | Exam.<br>of<br>Records |                             |
| <b>Wheel Tax</b>               |                     |                                 |  |   |            |          |                        |                             |
| November 2025 Commercial Wheel |                     |                                 | 1,745.33   |   | 1,745.33   |          |                        | 1,745.33                    |
|                                |                     |                                 |  |   |            |          |                        |                             |
|                                |                     |                                 |  |   |            |          |                        |                             |
|                                |                     |                                 |  |   |            |          |                        |                             |
|                                |                     |                                 |  |   |            |          |                        |                             |
|                                |                     |                                 |  |   |            |          |                        |                             |
|                                |                     |                                 |  |   |            |          |                        |                             |
|                                |                     |                                 |  |   |            |          |                        |                             |
|                                |                     |                                 |  |   |            |          |                        |                             |
|                                |                     |                                 |  |   |            |          |                        |                             |
|                                |                     |                                 |  |   |            |          |                        |                             |
|                                |                     |                                 |  |   |            |          |                        |                             |
|                                |                     |                                 |  |   |            |          |                        |                             |
| <b>TOTALS</b>                  |                     |                                 | 1,745.33   |   | 1,745.33   |          |                        | 1,745.33                    |

*Patricia A. Pickens* County Auditor