

**COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION**

**ELKHART COUNTY WHEEL & SURTAX DISTRIBUTION**

GOSHEN , Indiana, 10/23/25  
8/14/2025 - 9/14/2025

- PREPARE FOUR COPIES**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of TOWN OF BRISTOL (532)  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ 4,804.30 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

**ELKHART COUNTY WHEEL & SURTAX DISTRIBUTION**

| NAME OF FUND   | TAXES            |                           |  |   | DEDUCTIONS |          |                  | NET TOTAL DISTRIBUTED |
|----------------|------------------|---------------------------|--|---|------------|----------|------------------|-----------------------|
|                | General Property | Financial Institution Tax | WHEEL TAX<br><small>(Fd #6021-980-24700)</small> | SURTAX<br><small>(Fd #6022-980-24700)</small> | TOTAL      | Advances | Exam. of Records |                       |
| Wheel & Surtax |                  |                           | 140.24   | 4,664.06                                      | 4,804.30   |          |                  | 4,804.30              |
|                |                  |                           |  |   |            |          |                  |                       |
|                |                  |                           |  |   |            |          |                  |                       |
|                |                  |                           |  |   |            |          |                  |                       |
|                |                  |                           |  |   |            |          |                  |                       |
|                |                  |                           |  |   |            |          |                  |                       |
|                |                  |                           |  |   |            |          |                  |                       |
|                |                  |                           |  |   |            |          |                  |                       |
|                |                  |                           |  |   |            |          |                  |                       |
|                |                  |                           |  |   |            |          |                  |                       |
|                |                  |                           |  |   |            |          |                  |                       |
|                |                  |                           |  |   |            |          |                  |                       |
|                |                  |                           |  |   |            |          |                  |                       |
| <b>TOTALS</b>  |                  |                           | 140.24   | 4,664.06                                      | 4,804.30   |          |                  | 4,804.30              |

*Patricia A. Pickens*  
County Auditor