

### COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

CVET - NOV 2025

GOSHEN, Indiana,

November 17, 2025

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor (Orig)
  4. DLGF & STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of CLINTON TWP TRUSTEE (0832)  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \_\_\_\_\_ \$ 1,578.00 \_\_\_\_\_ Dollars  
 On account of taxes due said governmental unit as follows: **COMMERCIAL VEHICLE EXCISE TAX**

| NAME OF FUND             | TAXES                  |                                     |                     |       | DEDUCTIONS |                        |  | Net<br>Total<br>Distributed |
|--------------------------|------------------------|-------------------------------------|---------------------|-------|------------|------------------------|--|-----------------------------|
|                          | General<br>Property    | Commercial<br>Vehicle<br>Excise Tax | Certified<br>Shares | Total | Advances   | Exam.<br>of<br>Records |  |                             |
| 0101 Township            |                        | 97.00                               |                     | 97.00 |            |                        |  | 97.00                       |
| 0840 Poor Relief         |                        | 4.00                                |                     | 4.00  |            |                        |  | 4.00                        |
| 1181 Fire Building Debt  |                        |                                     |                     |       |            |                        |  |                             |
| 1111 Fire Fighting       |                        |                                     |                     |       |            |                        |  |                             |
| 1312 Recreation          |                        | 4.00                                |                     | 4.00  |            |                        |  | 4.00                        |
| 1101 Ambulance           |                        |                                     |                     |       |            |                        |  |                             |
| 1182 Fire Equipment Debt |                        |                                     |                     |       |            |                        |  |                             |
| 1190 Cum Fire            |                        |                                     |                     |       |            |                        |  |                             |
|                          | Fire Territory General |                                     | 864.00              |       | 864.00     |                        |  | 864.00                      |
|                          | Fire Territory Equip.  |                                     | 609.00              |       | 609.00     |                        |  | 609.00                      |
| 9999                     | <b>TOTALS</b>          |                                     | 1,578.00            |       | 1,578.00   |                        |  | 1,578.00                    |

Patricia A. Pickens County Auditor