

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

C.A.G.I.T. 2025

November 17, 2025

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Goshen Indiana, in favor of GOSHEN PUBLIC LIBRARY (2170)  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \$ 63,821.67 Dollars  
 On account of taxes due said governmental unit as follows:

### COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION

| Month         | TAXES               |  |                     |          | DEDUCTIONS |          |                        | NET<br>TOTAL<br>DISTRIBUTION |
|---------------|---------------------|--|---------------------|----------|------------|----------|------------------------|------------------------------|
|               | General<br>Property |  | Certified<br>Shares | P.T.R.C. | TOTAL      | Advances | Exam.<br>of<br>Records |                              |
| NOVEMBER      |                     |  | 63,821.67           |          | 63,821.67  |          |                        | 63,821.67                    |
|               |                     |  |                     |          |            |          |                        |                              |
|               |                     |  |                     |          |            |          |                        |                              |
|               |                     |  |                     |          |            |          |                        |                              |
|               |                     |  |                     |          |            |          |                        |                              |
|               |                     |  |                     |          |            |          |                        |                              |
|               |                     |  |                     |          |            |          |                        |                              |
|               |                     |  |                     |          |            |          |                        |                              |
|               |                     |  |                     |          |            |          |                        |                              |
|               |                     |  |                     |          |            |          |                        |                              |
|               |                     |  |                     |          |            |          |                        |                              |
|               |                     |  |                     |          |            |          |                        |                              |
|               |                     |  |                     |          |            |          |                        |                              |
| <b>Totals</b> |                     |  | 63,821.67           | 0.00     | 63,821.67  |          |                        | 63,821.67                    |

Patricia A. Pickens County Auditor