

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

**FIT - NOVEMBER 2025**

GOSHEN , Indiana,

November 24, 2025

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor (Original)
  4. DLGF & SBA

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favc CLINTON TWP TRUSTEE (833)  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \_\_\_\_\_ \$ 23.00 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows: **FINANCIAL INSTITUTION TAX**

| NAME OF FUND |                     | TAXES               |                                 |                     |       | DEDUCTIONS |                        |  | Net<br>Total<br>Distributed |
|--------------|---------------------|---------------------|---------------------------------|---------------------|-------|------------|------------------------|--|-----------------------------|
|              |                     | General<br>Property | Financial<br>Institution<br>Tax | Certified<br>Shares | Total | Advances   | Exam.<br>of<br>Records |  |                             |
| 0101         | Township            |                     | 21.00                           |                     | 21.00 |            |                        |  | 21.00                       |
| 0840         | Poor Relief         |                     | 1.00                            |                     | 1.00  |            |                        |  | 1.00                        |
| 1181         | Fire Building Debt  |                     |                                 |                     |       |            |                        |  |                             |
| 1111         | Fire Fighting       |                     |                                 |                     |       |            |                        |  |                             |
| 1312         | Recreation          |                     | 1.00                            |                     | 1.00  |            |                        |  | 1.00                        |
| 1101         | Ambulance           |                     |                                 |                     |       |            |                        |  |                             |
| 1182         | Fire Equipment Debt |                     |                                 |                     |       |            |                        |  |                             |
| 1190         | Cum Fire            |                     |                                 |                     | 0.00  |            |                        |  | 0.00                        |
|              |                     |                     |                                 |                     |       |            |                        |  |                             |
|              |                     |                     |                                 |                     |       |            |                        |  |                             |
| 9999         | <b>TOTALS</b>       |                     | 23.00                           |                     | 23.00 |            |                        |  | 23.00                       |