

**COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION**

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

GOSHEN, Indiana, November 10, 2025

10/13/2025 - 10/19/2025

- PREPARE FOUR COPIES**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of CITY OF ELKHART (1150)  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 179.64 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

| NAME OF FUND                  | TAXES               |                                 |  |        |        | DEDUCTIONS |                        |  | NET<br>TOTAL<br>DISTRIBUTED |
|-------------------------------|---------------------|---------------------------------|--|--------|--------|------------|------------------------|--|-----------------------------|
|                               | General<br>Property | Financial<br>Institution<br>Tax | WHEEL TAX<br><small>(Fd #6021-980-24700)</small> | SURTAX | TOTAL  | Advances   | Exam.<br>of<br>Records |  |                             |
| <b>Wheel Tax</b>              |                     |                                 |  |        |        |            |                        |  |                             |
| October 2025 Commercial Wheel |                     |                                 | 179.64   |        | 179.64 |            |                        |  | 179.64                      |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
|                               |                     |                                 |  |        |        |            |                        |  |                             |
| <b>TOTALS</b>                 |                     |                                 | 179.64   |        | 179.64 |            |                        |  | 179.64                      |

Patricia A. Pickens County Auditor