

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

C.A.G.I.T. 2025

July 28, 2025

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Goshen, Indiana, in favor of TOWN OF SYRACUSE (3355)  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \$ 90.42 Dollars  
 On account of taxes due said governmental unit as follows:

COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION

| Month         | TAXES               |                     |          |       | DEDUCTIONS |                        | NET<br>TOTAL<br>DISTRIBUTION |
|---------------|---------------------|---------------------|----------|-------|------------|------------------------|------------------------------|
|               | General<br>Property | Certified<br>Shares | P.T.R.C. | TOTAL | Advances   | Exam.<br>of<br>Records |                              |
| JULY          |                     | 90.42               |          | 90.42 |            |                        | 90.42                        |
|               |                     |                     |          |       |            |                        |                              |
|               |                     |                     |          |       |            |                        |                              |
|               |                     |                     |          |       |            |                        |                              |
|               |                     |                     |          |       |            |                        |                              |
|               |                     |                     |          |       |            |                        |                              |
|               |                     |                     |          |       |            |                        |                              |
|               |                     |                     |          |       |            |                        |                              |
|               |                     |                     |          |       |            |                        |                              |
|               |                     |                     |          |       |            |                        |                              |
|               |                     |                     |          |       |            |                        |                              |
|               |                     |                     |          |       |            |                        |                              |
|               |                     |                     |          |       |            |                        |                              |
| <b>Totals</b> |                     | 90.42               | 0.00     | 90.42 |            |                        | 90.42                        |

*Patricia A. Pickens* County Auditor