

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

C.A.G.I.T. 2025

July 28, 2025

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Goshen, Indiana, in favor TOWN OF MIDDLEBURY (3150)  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \$ 81,690.50 Dollars  
 On account of taxes due said governmental unit as follows:

### COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION

| Month         | TAXES            |                  |          |           | DEDUCTIONS |            |  | TOTAL DISTRIBUTION |
|---------------|------------------|------------------|----------|-----------|------------|------------|--|--------------------|
|               | General Property | Certified Shares | P.T.R.C. | TOTAL     | Advances   | of Records |  |                    |
| JULY          |                  | 81,690.50        |          | 81,690.50 |            |            |  | 81,690.50          |
|               |                  |                  |          |           |            |            |  |                    |
|               |                  |                  |          |           |            |            |  |                    |
|               |                  |                  |          |           |            |            |  |                    |
|               |                  |                  |          |           |            |            |  |                    |
|               |                  |                  |          |           |            |            |  |                    |
|               |                  |                  |          |           |            |            |  |                    |
|               |                  |                  |          |           |            |            |  |                    |
|               |                  |                  |          |           |            |            |  |                    |
|               |                  |                  |          |           |            |            |  |                    |
|               |                  |                  |          |           |            |            |  |                    |
|               |                  |                  |          |           |            |            |  |                    |
|               |                  |                  |          |           |            |            |  |                    |
| <b>Totals</b> |                  | 81,690.50        | 0.00     | 81,690.50 |            |            |  | 81,690.50          |

*Patricia A. Pickens* County Auditor