

**COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION**

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

GOSHEN, Indiana, June 30, 2025

5/26/2025 - 6/8/2025

- PREPARE FOUR COPIES
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of TOWN OF BRISTOL (532)  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 28.12 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

**ELKHART COUNTY WHEEL TAX DISTRIBUTION**

| NAME OF FUND                   | TAXES               |                                 |  |        | DEDUCTIONS |          |                        | NET<br>TOTAL<br>DISTRIBUTED |
|--------------------------------|---------------------|---------------------------------|--|--------|------------|----------|------------------------|-----------------------------|
|                                | General<br>Property | Financial<br>Institution<br>Tax | WHEEL TAX<br><small>(Fd #6021-980-24700)</small> | SURTAX | TOTAL      | Advances | Exam.<br>of<br>Records |                             |
| <b>Wheel Tax</b>               |                     |                                 |  |        |            |          |                        |                             |
| May/June 2025 Commercial Wheel |                     |                                 | 28.12  |        | 28.12      |          |                        | 28.12                       |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
|                                |                     |                                 |  |        |            |          |                        |                             |
| <b>TOTALS</b>                  |                     |                                 | 28.12  |        | 28.12      |          |                        | 28.12                       |

Patricia A. Pickens County Auditor