

### COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

Elkhart County. Date: 06/27/25

**PREPARE FOUR COPIES**  
 1. Taxing Unit-White  
 2. County Treasurer-Yellow  
 3. County Auditor-Pink  
 4. SBTC-White

I hereby certify that I have this day issued Warrant No \_\_\_\_\_ on the Treasurer of Elkhart County, Indiana, in favor of \_\_\_\_\_ who is \_\_\_\_\_ of \_\_\_\_\_ for the sum of Cents \_\_\_\_\_ on account of taxes due said government unit as follows:

|    |      |    |      |     |
|----|------|----|------|-----|
| ID | YEAR | CO | TYPE | KEY |
|----|------|----|------|-----|

Bristol Town Redevelopment - Rail Park Allocation Area (536)

| TAXES   |                   |                |                         |  | DEDUCTIONS        |          |                        |                       |
|---|-------------------|----------------|-------------------------|--|-------------------|----------|------------------------|-----------------------|
| NAME OF FUND                                    | General Property  | License Excise | Bank, Building and Loan |  | Total             | Advances | Examination of Records | Net Total Distributed |
| Rail Park Allocation Area TIF 182 Bristol (031) | 123,536.27        |                |                         |  | 123,536.27        |          |                        | 123,536.27            |
|   |                   |                |                         |  | -                 |          |                        | -                     |
|   |                   |                |                         |  | -                 |          |                        | -                     |
|   |                   |                |                         |  | -                 |          |                        | -                     |
|   |                   |                |                         |  | -                 |          |                        | -                     |
|   |                   |                |                         |  | -                 |          |                        | -                     |
|   |                   |                |                         |  | -                 |          |                        | -                     |
|   |                   |                |                         |  | -                 |          |                        | -                     |
|   |                   |                |                         |  | -                 |          |                        | -                     |
|   |                   |                |                         |  | -                 |          |                        | -                     |
|   |                   |                |                         |  | -                 |          |                        | -                     |
|   |                   |                |                         |  | -                 |          |                        | -                     |
|   |                   |                |                         |  | -                 |          |                        | -                     |
|   |                   |                |                         |  | -                 |          |                        | -                     |
|   |                   |                |                         |  | -                 |          |                        | -                     |
| <b>TOTALS</b>                                   | <b>123,536.27</b> |                |                         |  | <b>123,536.27</b> |          |                        | <b>123,536.27</b>     |

*Patricia A. Pickens* County Auditor