

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

Supplemental Public Safety LIT

May 27, 2025

PREPARE 3 COPIES:  
 1. Taxing Unit  
 2. County Treasurer  
 3. DLGF

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of CITY OF NAPPANEE (3510)  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \_\_\_\_\_ \$ 19,484.00 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

PUBLIC SAFETY LOIT

| NAME OF FUND        | TAXES               |                                 |               |                      |           | DEDUCTIONS |                        |  | NET<br>TOTAL<br>DISTRIBUTED |
|---------------------|---------------------|---------------------------------|---------------|----------------------|-----------|------------|------------------------|--|-----------------------------|
|                     | General<br>Property | Financial<br>Institution<br>Tax | Excise<br>Tax | Public Safety<br>Tax | TOTAL     | Advances   | Exam.<br>of<br>Records |  |                             |
| UNIT                |                     |                                 |               | 19,484.00            | 19,484.00 |            |                        |  | 19,484.00                   |
| (May Public Safety) |                     |                                 |               |                      |           |            |                        |  |                             |
|                     |                     |                                 |               |                      |           |            |                        |  |                             |
|                     |                     |                                 |               |                      |           |            |                        |  |                             |
|                     |                     |                                 |               |                      |           |            |                        |  |                             |
|                     |                     |                                 |               |                      |           |            |                        |  |                             |
|                     |                     |                                 |               |                      |           |            |                        |  |                             |
|                     |                     |                                 |               |                      |           |            |                        |  |                             |
|                     |                     |                                 |               |                      |           |            |                        |  |                             |
|                     |                     |                                 |               |                      |           |            |                        |  |                             |
|                     |                     |                                 |               |                      |           |            |                        |  |                             |
|                     |                     |                                 |               |                      |           |            |                        |  |                             |
|                     |                     |                                 |               |                      |           |            |                        |  |                             |
| <b>TOTALS</b>       |                     |                                 |               | 19,484.00            | 19,484.00 |            |                        |  | 19,484.00                   |