

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

**Supplemental CEDIT**

May 27, 2025

PREPARE 3 COPIES:  
1. Taxing Unit  
2. County Treasurer  
3. DLGF

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor of TOWN OF WAKARUSA (4731)  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 6,567.00 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

COUNTY ECONOMIC DEVELOPMENT INCOME TAX (CEDIT)

| NAME OF FUND        | TAXES               |                                 |               |              |          | DEDUCTIONS |                        |  | NET<br>TOTAL<br>DISTRIBUTED |
|---------------------|---------------------|---------------------------------|---------------|--------------|----------|------------|------------------------|--|-----------------------------|
|                     | General<br>Property | Financial<br>Institution<br>Tax | Excise<br>Tax | CEDIT<br>Tax | TOTAL    | Advances   | Exam.<br>of<br>Records |  |                             |
| UNIT<br>(May CEDIT) |                     |                                 |               | 6,567.00     | 6,567.00 |            |                        |  | 6,567.00                    |
|                     |                     |                                 |               |              |          |            |                        |  |                             |
|                     |                     |                                 |               |              |          |            |                        |  |                             |
|                     |                     |                                 |               |              |          |            |                        |  |                             |
|                     |                     |                                 |               |              |          |            |                        |  |                             |
|                     |                     |                                 |               |              |          |            |                        |  |                             |
|                     |                     |                                 |               |              |          |            |                        |  |                             |
|                     |                     |                                 |               |              |          |            |                        |  |                             |
|                     |                     |                                 |               |              |          |            |                        |  |                             |
|                     |                     |                                 |               |              |          |            |                        |  |                             |
|                     |                     |                                 |               |              |          |            |                        |  |                             |
|                     |                     |                                 |               |              |          |            |                        |  |                             |
|                     |                     |                                 |               |              |          |            |                        |  |                             |
| <b>TOTALS</b>       |                     |                                 |               | 6,567.00     | 6,567.00 |            |                        |  | 6,567.00                    |