

### COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

Supplemental C.A.G.I.T. 2025

May 27, 2025

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor BENTON TOWNSHIP TRUSTEE (360)  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \_\_\_\_\_ \$ 2,833.00 \_\_\_\_\_ Dollars  
 On account of taxes due said governmental unit as follows:

#### COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION

| Month         | TAXES               |                     |          |          | DEDUCTIONS |                        |  | NET<br>TOTAL<br>DISTRIBUTION |
|---------------|---------------------|---------------------|----------|----------|------------|------------------------|--|------------------------------|
|               | General<br>Property | Certified<br>Shares | P.T.R.C. | TOTAL    | Advances   | Exam.<br>of<br>Records |  |                              |
| May           |                     | 2,833.00            |          | 2,833.00 |            |                        |  | 2,833.00                     |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
|               |                     |                     |          |          |            |                        |  |                              |
| <b>Totals</b> |                     | 2,833.00            | 0.00     | 2,833.00 |            |                        |  | 2,833.00                     |

5/12/25

PLEASE CHECK YOUR 1782 NOTICE FROM YOUR 2024  
 APPROVED BUDGET FOR PROPER FUND  
 ALLOCATION FOR YOUR CERTIFIED SHARES.

Patricia A. Pickens County Auditor