

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

C.A.G.I.T. 2025

June 16, 2025

- PREPARE FOUR COPIES:**
1. Taxing Unit
  2. County Treasurer
  3. County Auditor
  4. DLGF

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Goshen, Indiana, in favor of TOWN OF BRISTOL (532)  
 who is \_\_\_\_\_ of \_\_\_\_\_  
 in the sum of \$ 68,519.25 Dollars  
 On account of taxes due said governmental unit as follows:

**COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION**

| Month         | TAXES               |                     |          |           | DEDUCTIONS |                        | NET<br>TOTAL<br>DISTRIBUTION |
|---------------|---------------------|---------------------|----------|-----------|------------|------------------------|------------------------------|
|               | General<br>Property | Certified<br>Shares | P.T.R.C. | TOTAL     | Advances   | Exam.<br>of<br>Records |                              |
| JUNE          |                     | 68,519.25           |          | 68,519.25 |            |                        | 68,519.25                    |
|               |                     |                     |          |           |            |                        |                              |
|               |                     |                     |          |           |            |                        |                              |
|               |                     |                     |          |           |            |                        |                              |
|               |                     |                     |          |           |            |                        |                              |
|               |                     |                     |          |           |            |                        |                              |
|               |                     |                     |          |           |            |                        |                              |
|               |                     |                     |          |           |            |                        |                              |
|               |                     |                     |          |           |            |                        |                              |
|               |                     |                     |          |           |            |                        |                              |
|               |                     |                     |          |           |            |                        |                              |
|               |                     |                     |          |           |            |                        |                              |
|               |                     |                     |          |           |            |                        |                              |
| <b>Totals</b> |                     | 68,519.25           | 0.00     | 68,519.25 |            |                        | 68,519.25                    |

*Patricia A. Pickens* County Auditor