F

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

| ELKHART COU          | NTY WHEEL   | TAX DISTRIBUT   | ION                    |                |              |            |                     |          |              |  |
|----------------------|---|---|------------------------|----------------|--------------|------------|---------------------|----------|--------------|--|
|                      |   |   |                        |                | GOSHEN       | , Indiana, | a, January 22, 2024 |          |              |  |
| PREPARE FOUR COPIES  | COPIES  |   |                        |                |              |            | 12/18/23-12/31/23   |          |              |  |
| 1. Taxing Unit       | I, hereby certify that I have this day issued Warrant No. |   |                        |                |              |            | on the Treasurer of |          |              |  |
| 2. County Treasurer  |   | ELKHART County, Indiana, in favor CITY OF NAPPANEE (3510) |                        |                |              |            |                     |          |              |  |
| 3. County Auditor    |   | who is  |                        | of 0f Dollars  |              |            |                     |          |              |  |
| 4. DLGF/STB          |   | in the sum of $\_$  | ·                      | \$ 18.43       | Dollars      |            |                     |          |              |  |
|                      | -   | On account of ta  | axes due said ç        | jovernmental v | nit as follo | ws:        |                     |          |              |  |
|                      |   |   |                        |                |              | ELKHART    | COUNTY WH           | EEL TAX  | DISTRIBUTION |  |
|                      | TAXES   |   |                        |                |              | DEDUCTIONS |                     |          |              |  |
| NAME OF FUND         |   | Financial   |                        |                |              |            | Exam.               |          | NET          |  |
|                      | General   | Institution   | WHEEL TAX              | SURTAX         | TOTAL        | Advances   | of                  |          | TOTAL        |  |
|                      | Property  | Tax   | (Fd #6021-980-24700)   |                |              |            | Records             |          | DISTRIBUTED  |  |
| Wheel Tax            |   |   |                        |                |              |            |                     |          |              |  |
| Jan Commercial Wheel | ╂────   |   | 10 42                  |                | 10.42        |            | <sup> </sup>        |          | 10.42        |  |
|                      | ╉─────  |   | 18.43                  |                | 18.43        |            | <sup> </sup>        | <b> </b> | 18.43        |  |
|                      |   | <u>+</u>  | łł                     |                |              |            | ¦ <sup> </sup>      | ┟────┤   |              |  |
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|                      | 1   | + +   |                        |                |              |            | I                   |          |              |  |
|                      | 1   | +   |                        |                |              |            | l                   |          |              |  |
|                      | T   |   |                        |                |              |            |                     |          |              |  |
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|                      | <b>_</b>  |   | <b> </b>               |                |              |            | <sup> </sup>        | <b> </b> |              |  |
|                      | <b>_</b>  | <u> </u>  | <b>  </b>              |                |              |            | <sup> </sup>        | ļ        |              |  |
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|                      | <b></b>   | <u> </u>  | łł                     |                |              |            | <sup> </sup>        |          | j            |  |
| TOTALS               |   |   | 18.43                  |                | 18.43        |            |                     |          | 18.43        |  |