

COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

C.A.G.I.T. 2023

December 18, 2023

PREPARE FOUR COPIES:

- 1. Taxing Unit
- 2. County Treasurer
- 3. County Auditor
- 4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Goshen, Indiana, in favor FAIRFIELD COMMUNITY SCHOOLS (1661)  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 30,066.92 \_\_\_\_\_ Dollars  
On account of taxes due said governmental unit as follows:

COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION

| NAME OF FUND |                  | TAXES               |  |                     |           |           |          |                        |  | NET<br>TOTAL<br>DISTRIBUTION |
|--------------|------------------|---------------------|--|---------------------|-----------|-----------|----------|------------------------|--|------------------------------|
|              |                  | General<br>Property |  | Certified<br>Shares | P.T.R.C.  | TOTAL     | Advances | Exam.<br>of<br>Records |  |                              |
| DLGF<br>#'S  |                  |                     |  |                     |           |           |          |                        |  |                              |
| 0101         | General          |                     |  |                     | 30,066.92 | 30,066.92 |          |                        |  | 30,066.92                    |
| 0180         | Debt Service     |                     |  |                     |           |           |          |                        |  |                              |
| 1214         | Capital Projects |                     |  |                     |           |           |          |                        |  |                              |
| 6301         | Transportation   |                     |  |                     |           |           |          |                        |  |                              |
| 6302         | Bus Replacement  |                     |  |                     |           |           |          |                        |  |                              |
| 0060         | Pre-Sch Spec Ed  |                     |  |                     |           |           |          |                        |  |                              |
|              |                  |                     |  |                     |           |           |          |                        |  |                              |
|              | December         |                     |  |                     |           |           |          |                        |  |                              |
|              |                  |                     |  |                     |           |           |          |                        |  |                              |
|              |                  |                     |  |                     |           |           |          |                        |  |                              |
|              |                  |                     |  |                     |           |           |          |                        |  |                              |
|              | Totals           |                     |  |                     | 30,066.92 | 30,066.92 |          |                        |  | 30,066.92                    |

Patricia A. Pickens County Auditor