COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

CVET - Nov 2023

GOSHEN , Indiana,

November 20, 2023

PREPARE FOUR COPIES:

- 1. Taxing Unit
- 2. County Treasurer
- 3. County Auditor (Orig)
- 4. DLGF & STB

| I, hereby certif | y that I have this da | on the Treasurer of | | | | |
|--------------------------|-----------------------|---------------------|-----------------------|-----------------|-----|--|
| ELKHART | County, Indiana, | in favor of | MIDDLEBURY PUBLIC LIE | BRARY (3190) | | |
| who is | | of | | | | |
| in the sum of\$ 2,569.00 | | 9.00 | | Dollars | | |
| On account of ta | xes due said governme | ntal unit as follow | COMMERCIAL VE | EHICLE EXCISE T | 'AX | |

| NAME OF FUND | | TAXES | | | | DEDUCTIONS | | | | |
|--------------|----------------------|----------|------------|-----------|--|------------|----------|---------|--|-------------|
| | | | Commerial | | | | | Exam. | | Net |
| | | General | Vehicle | Certified | | Total | Advances | of | | Total |
| | | Property | Excise Tax | Shares | | | | Records | | Distributed |
| 0101 | School General | | | | | | | | | |
| 0180 | Debt Service | | | | | | | | | |
| 1214 | Capital Projects | | | | | | | | | |
| 6301 | Transportation | | | | | | | | | |
| 6302 | Bus Replacement | | | | | | | | | |
| 0060 | Special Ed Preschool | | | | | | | | | |
| | | | | | | | | | | |
| 0101 | Library | | 2,569.00 | | | 2,569.00 | | | | 2,569.00 |
| 0180 | Library Bond | | 0.00 | | | 0.00 | | | | 0.00 |
| 1220 | Capital Projects | | | | | | | | | |
| 9999 | TOTALS | | 2,569.00 | | | 2,569.00 | | | | 2,569.00 |