November 20, 2023

COMMERCIAL VEHICLE EXCISE TAX

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

CVET - Nov 2023

PREPARE FOUR COPIES:

- 1. Taxing Unit
- 2. County Treasurer
- County Auditor (Orig)
- 4. DLGF & STB

|                    |                |                     | -              | _                 |               |
|--------------------|----------------|---------------------|----------------|-------------------|---------------|
| I, hereby certify  | that I have th | on the Treasurer of |                |                   |               |
| ELKHART            | County, Indi   | ana,                | in favor of    | CITY OF GOSHEN (2 | 020)          |
| who is             |                | of                  |                |                   |               |
| in the sum of      | \$_            | 41,188.00           | )              |                   | Dollars       |
| On account of taxe | s due said gov | ernmental un        | it as follows: | COMMERCIAL VEHI   | CLE EXCISE TA |

GOSHEN , Indiana,

| NAME OF FUND |                             | TAXES    |            |           |  | DEDUCTIONS |          |         |  |             |
|--------------|-----------------------------|----------|------------|-----------|--|------------|----------|---------|--|-------------|
|              |                             |          | Commercial |           |  |            |          | Exam.   |  | Net         |
|              |                             | General  | Vehicle    | Certified |  | Total      | Advances | of      |  | Total       |
|              |                             | Property | Excise Tax | Shares    |  |            |          | Records |  | Distributed |
| 0101         | General Fund                |          | 26,796.00  |           |  | 26,796.00  |          |         |  | 26,796.00   |
| 0708         | Street (MVH)                |          | 4,278.00   |           |  | 4,278.00   |          |         |  | 4,278.00    |
| 0180         | Debt Service                |          | 601.00     |           |  | 601.00     |          |         |  | 601.00      |
| 0342         | Police Pension              |          |            |           |  |            |          |         |  |             |
| 0341         | Firemen Pension             |          |            |           |  |            |          |         |  |             |
| 1301         | Park Fund                   |          | 5,914.00   |           |  | 5,914.00   |          |         |  | 5,914.00    |
| 2120         | Cemetery Fund               |          |            |           |  |            |          |         |  |             |
| 2102         | Aviation Commission         |          | 247.00     |           |  | 247.00     |          |         |  | 247.00      |
| 1191         | Cum Fire Special            |          | 957.00     |           |  | 957.00     |          |         |  | 957.00      |
| 6290         | Cum Sewer                   |          | 957.00     |           |  | 957.00     |          |         |  | 957.00      |
| 2391         | Cum Capital Development     |          | 1,438.00   |           |  | 1,438.00   |          |         |  | 1,438.00    |
|              |                             |          |            |           |  |            |          |         |  |             |
| 0107         | Central Garage (Prop Maint) |          |            |           |  |            |          |         |  |             |
|              |                             |          |            |           |  |            |          |         |  |             |
|              |                             |          |            |           |  |            |          |         |  |             |
| 9999         | TOTALS                      |          | 41,188.00  |           |  | 41,188.00  |          |         |  | 41,188.00   |

11/7/2023