November 13, 2023

Dollars

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

## C.A.G.I.T. 2023

PREPARE FOUR COPIES:

1. Taxing Unit

2. County Treasurer

3. County Auditor

4. DLGF/STB

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of JACKSON TOWNSHIP TRUSTEE (3028)

ELKHART County, Goshen, Indiana, in favor of \_\_\_\_\_ who is \_\_\_\_\_\_ of \_\_\_\_\_

in the sum of \$ 14,637.33

On account of taxes due said governmental unit as follows:

COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION

|          | TAXES    |           |          |           | DEDUCTIONS |         |  |              |
|----------|----------|-----------|----------|-----------|------------|---------|--|--------------|
| Month    |          |           |          |           |            | Exam.   |  | NET          |
|          | General  | Certified | P.T.R.C. | TOTAL     | Advances   | of      |  | TOTAL        |
|          | Property | Shares    |          |           |            | Records |  | DISTRIBUTION |
| November |          | 14,637.33 |          | 14,637.33 |            |         |  | 14,637.33    |
|          |          |           |          |           |            |         |  |              |
|          |          |           |          |           |            |         |  |              |
|          |          |           |          |           |            |         |  |              |
|          |          |           |          |           |            |         |  |              |
|          |          |           |          |           |            |         |  |              |
|          |          |           |          |           |            |         |  |              |
|          |          |           |          |           |            |         |  |              |
|          |          |           |          |           |            |         |  |              |
|          |          |           |          |           |            |         |  |              |
|          |          |           |          |           |            |         |  |              |
|          |          |           |          |           |            |         |  |              |
|          |          |           |          |           |            |         |  |              |
| Totals   |          | 14,637.33 |          | 14,637.33 |            |         |  | 14,637.33    |

10/30/23

Please check your 1782 NOTICE from your 2023 approved budget for proper allocation for your Certified Shares.

Patricia A. Pickens

County Auditor