## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

## ELKHART COUNTY WHEEL & SURTAX DISTRIBUTION

|                     | GOSHEN , Indiana, September 18, 202  |
|---------------------|--|
| PREPARE FOUR COPIES | 07/14/23-08/15/23  |
| 1. Taxing Unit      | I, hereby certify that I have this day issued Warrant No on the Treasurer of |
| 2. County Treasurer | ELKHART County, Indiana, in favor of CITY OF NAPPANEE (3510)                 |
| 3. County Auditor   | who is of  |
| 4. DLGF/STB         | in the sum of \$ 13,649.38 Dollars   |
|                     | On account of taxes due said governmental unit as follows:                   |

## ELKHART COUNTY WHEEL & SURTAX DISTRIBUTION

|                | TAXES    |             |           |           |           | DEDUCTIONS |         |  |               |
|----------------|----------|-------------|-----------|-----------|-----------|------------|---------|--|---------------|
| NAME OF FUND   |          | Financial   |           |           |           |            | Exam.   |  | NET           |
|                | General  | Institution | WHEEL TAX | SURTAX    | TOTAL     | Advances   | of      |  | TOTAL         |
|                | Property | Tax         |           |           |           |            | Records |  | DISTRIBUTED   |
| Wheel & Surtax |          |             | 414.19    | 13,235.19 | 13,649.38 |            |         |  | 13,649.38     |
| July/August    |          |             |           |           |           |            |         |  |               |
|                |          |             |           |           |           |            |         |  |               |
|                |          |             |           |           |           |            |         |  |               |
|                |          |             |           |           |           |            |         |  | <b> </b>      |
|                |          |             |           |           |           |            |         |  | <del>  </del> |
|                |          |             |           |           |           |            |         |  |               |
|                |          |             |           |           |           |            |         |  |               |
|                |          |             |           |           |           |            |         |  |               |
|                |          |             |           |           |           |            |         |  | <u> </u>      |
|                | <u> </u> |             |           |           |           |            |         |  | <del>  </del> |
|                |          |             |           |           |           |            |         |  |               |
|                |          |             |           |           |           |            |         |  |               |
|                |          |             |           |           |           |            |         |  |               |
| TOTALS         |          |             | 414.19    | 13,235.19 | 13,649.38 |            |         |  | 13,649.38     |

9/8/2023

Patricia A. Pickens

County Auditor