

COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

ELKHART COUNTY WHEEL TAX DISTRIBUTION

- PREPARE FOUR COPIES
1. Taxing Unit

2. County Treasurer

3. County Auditor

4. DLGF/STB

GOSHEN , Indiana, August 28, 2023

07/31/23-08/13/23

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor TOWN OF WAKARUSA (4731)

who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 19.79 \_\_\_\_\_ Dollars

On account of taxes due said governmental unit as follows:

ELKHART COUNTY WHEEL TAX DISTRIBUTION

| NAME OF FUND            | TAXES               |                                 |  |        |       | DEDUCTIONS |                        |  | NET<br>TOTAL<br>DISTRIBUTED |
|-------------------------|---------------------|---------------------------------|--|--------|-------|------------|------------------------|--|-----------------------------|
|                         | General<br>Property | Financial<br>Institution<br>Tax | WHEEL TAX<br><small>(Ed #6021-980-24700)</small> | SURTAX | TOTAL | Advances   | Exam.<br>of<br>Records |  |                             |
| Wheel Tax               |                     |                                 |  |        |       |            |                        |  |                             |
| August Commercial Wheel |                     |                                 | 19.79  |        | 19.79 |            |                        |  | 19.79                       |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
|                         |                     |                                 |  |        |       |            |                        |  |                             |
| TOTALS                  |                     |                                 | 19.79  |        | 19.79 |            |                        |  | 19.79                       |

Patricia A. Pickens County Auditor