County Form
No. 22 (Rev 1970)

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

C.A.G.I.T. 2023

April 17, 2023

## PREPARE FOUR COPIES:

- 1. Taxing Unit
- 2. County Treasurer
- 3. County Auditor
- 4. DLGF/STB

| I, hereby ce | rtify that I hav | ve this day issue | ed Warrant No. |            | on the   | Treasurer | of     |
|--------------|------------------|-------------------|----------------|------------|----------|-----------|--------|
| ELKHART      | County, Goshen,  | Indiana, in favo  | r of           | WASHINGTON | TOWNSHIP | TRUSTEE   | (4820) |
| who is       |                  | of                |                |            |          |           |        |
| in the sum o | f\$              | 16,941.00         |                |            |          | _ Dollars |        |
| On account o | f taxes due said | l governmental ur | it as follows  | •          |          |           |        |

COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION

|          | TAXES   |        |           |          | DEDUCTIONS |          |       |              |           |
|----------|---------|--------|-----------|----------|------------|----------|-------|--------------|-----------|
| Month    |         |        |           |          |            |          | Exam. |              | NET       |
|          | General |        | Certified | P.T.R.C. | TOTAL      | Advances | of    |              | TOTAL     |
| Property |         | Shares |           |          |            | Records  |       | DISTRIBUTION |           |
| April    |         |        | 16,941.00 |          | 16,941.00  |          |       |              | 16,941.00 |
|          |         |        |           |          |            |          |       |              |           |
|          |         |        |           |          |            |          |       |              |           |
|          |         |        |           |          |            |          |       |              |           |
|          |         |        |           |          |            |          |       |              |           |
|          |         |        |           |          |            |          |       |              |           |
|          |         |        |           |          |            |          |       |              |           |
|          |         |        |           |          |            |          |       |              |           |
| Totals   |         |        | 16,941.00 |          | 16,941.00  |          |       |              | 16,941.00 |

3/9/23

Please check your 1782 NOTICE from your 2023 approved budget for proper allocation of your Certified Shares.

Patricia A. Pickens

County Auditor