COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

| | | | | - | | | | | |
|----------------------------|---|--------------------|----------------------|----------------|---------------|------------|---------------------|-------------|--------------|
| ELKHART COU | NTY WHEEL | TAX DISTRIBUT | ION | | | | | | |
| | | | | 1 | GOSHEN | , Indiana, | A | pril 24, | 2023 |
| PREPARE FOUR COPIES | 1 | | | - | | | | 3/27/23-04, | |
| 1. Taxing Unit | I, hereby certify that I have this day issued Warrant No. | | | | | | on the Treasurer of | | |
| 2. County Treasurer | | ELKHART | County, India | ana, in favor | CITY OF | NAPPANEE | (3510) | _ | |
| 3. County Auditor | | who is | | of | | | | | |
| 4. DLGF/STB | | in the sum of $_$ | | \$ 18.90 | Dollars | | | | |
| | - | On account of ta | axes due said (| governmental v | unit as follo | ws: | | | |
| | | | | | | ELKHART | COUNTY WH | EEL TAX | DISTRIBUTION |
| | TAXES | | | | | DEDUCTIONS | | | |
| NAME OF FUND | | Financial | | | | | Exam. | | NET |
| | General | Institution | WHEEL TAX | SURTAX | TOTAL | Advances | of | | TOTAL |
| | Property | Tax | (Fd #6021-980-24700) | <u> </u> | | | Records | | DISTRIBUTED |
| Wheel Tax | | | | | | | | | |
| arch/April Commercial Whee | | <u> </u> | 18.90 | | 18.90 | | l | | 18.90 |
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| TOTALS | | | 18.90 | 1 | 18.90 | , | 1 | | 18.90 |

Patricia A. Pickens