## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

Public Safety LIT

April 17, 2023

## PREPARE 3 COPIES:

- 1. Taxing Unit
- 2. County Treasurer
- 3. DLGF

| I, hereby cert | ify that I have this day issued Warrant No. | on f             | the Treasurer of |
|----------------|---|------------------|------------------|
| ELKHART        | County,Goshen,Indiana, in favor of          | TOWN OF WAKARUSA | (4731)           |
| who is         | of  |                  | _                |
| in the sum of  | \$\$\$\$                                    |                  | Dollars          |
| On account of  | taxes due said governmental unit as follows | :                |                  |

## PUBLIC SAFETY LOIT

|        |                | TAXES    |             |        | DEDUCTIONS    |           | is       |         |  |             |
|--------|----------------|----------|-------------|--------|---------------|-----------|----------|---------|--|-------------|
| NA     | ME OF FUND     |          | Financial   |        |               |           |          | Exam.   |  | NET         |
|        |                | General  | Institution | Excise | Public Safety | TOTAL     | Advances | of      |  | TOTAL       |
|        |                | Property | Tax         | Tax    | Tax           |           |          | Records |  | DISTRIBUTED |
|        | UNIT           |          |             |        | 17,285.67     | 17,285.67 |          |         |  | 17,285.67   |
| (April | Public Safety) |          |             |        |               |           |          |         |  |             |
|        |                |          |             |        |               |           |          |         |  |             |
|        |                |          |             |        |               |           |          |         |  |             |
|        |                |          |             |        |               |           |          |         |  |             |
|        |                |          |             |        |               |           |          |         |  |             |
|        |                |          |             |        |               |           |          |         |  |             |
|        |                |          |             |        |               |           |          |         |  |             |
|        |                |          |             |        |               |           |          |         |  |             |
|        |                |          |             |        |               |           |          |         |  |             |
|        |                |          |             |        |               |           |          |         |  |             |
|        |                |          |             |        |               |           |          |         |  |             |
|        |                |          |             |        |               |           |          |         |  |             |
|        |                |          |             |        |               |           |          |         |  |             |
|        | TOTALS         |          |             |        | 17,285.67     | 17,285.67 |          |         |  | 17,285.67   |

3/10/2023