

COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

ELKHART COUNTY WHEEL TAX DISTRIBUTION

- PREPARE FOUR COPIES
1. Taxing Unit

2. County Treasurer

3. County Auditor

4. DLGF/STB

GOSHEN , Indiana, February 20, 2023

01/22/23-02/05/23

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of  
ELKHART County, Indiana, in favor TOWN OF WAKARUSA (4731)  
who is \_\_\_\_\_ of \_\_\_\_\_  
in the sum of \_\_\_\_\_ \$ 161.03 \_\_\_\_\_ Dollars  
On account of taxes due said governmental unit as follows:

ELKHART COUNTY WHEEL TAX DISTRIBUTION

| NAME OF FUND          | TAXES               |                                 |  |        |        | DEDUCTIONS |                        |  | NET<br>TOTAL<br>DISTRIBUTED |
|-----------------------|---------------------|---------------------------------|--|--------|--------|------------|------------------------|--|-----------------------------|
|                       | General<br>Property | Financial<br>Institution<br>Tax | WHEEL TAX<br><small>(Ed #6021-980-24700)</small> | SURTAX | TOTAL  | Advances   | Exam.<br>of<br>Records |  |                             |
| Wheel Tax             |                     |                                 |  |        |        |            |                        |  |                             |
| (Jan/Feb Commercial ) |                     |                                 | 161.03   |        | 161.03 |            |                        |  | 161.03                      |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
|                       |                     |                                 |  |        |        |            |                        |  |                             |
| TOTALS                |                     |                                 | 161.03   |        | 161.03 |            |                        |  | 161.03                      |

Patricia A. Pickens County Auditor