## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

FIT -December 2022

GOSHEN , Indiana,

December 19, 2022

PREPARE FOUR COPIES:

- 1. Taxing Unit
- 2. County Treasurer
- County Auditor (Original)
- 4. DLGF & SBA

| I, hereby certif | y that I have | this day iss | sued Warrant No. | on the Treasurer of |           |             |     |  |  |
|------------------|---------------|--------------|------------------|---------------------|-----------|-------------|-----|--|--|
| ELKHART          | County, I     | ndiana,      | in favor         | TOWN C              | F BRISTOL |             |     |  |  |
| who is           |               | of           |                  |                     |           |             |     |  |  |
| in the sum of    |               | 6,019.36_    |                  |                     |           | Dollars     |     |  |  |
| On account of ta | xes due said  | \            |                  |                     | FINANCIAL | INSTITUTION | TAX |  |  |

| NAME OF FUND |                             | TAXES    |             |           |  | DEDUCTIONS |          |         |  |             |
|--------------|-----------------------------|----------|-------------|-----------|--|------------|----------|---------|--|-------------|
|              |                             |          | Financial   |           |  |            |          | Exam.   |  | Net         |
|              |                             | General  | Institution | Certified |  | Total      | Advances | of      |  | Total       |
|              |                             | Property | Tax         | Shares    |  |            |          | Records |  | Distributed |
| 0101         | General Fund                |          | 4,548.36    |           |  | 4,548.36   |          |         |  | 4,548.36    |
| 0708         | Street (MVH)                |          | 464.00      |           |  | 464.00     |          |         |  | 464.00      |
| 0180         | Debt Service                |          |             |           |  |            |          |         |  |             |
| 0342         | Police Pension              |          |             |           |  |            |          |         |  |             |
| 0341         | Firemen Pension             |          |             |           |  |            |          |         |  |             |
| 1303         | Park Fund                   |          | 322.00      |           |  | 322.00     |          |         |  | 322.00      |
| 2120         | Cemetery Fund               |          | 179.00      |           |  | 179.00     |          |         |  | 179.00      |
| 2102         | Aviation Commission         |          |             |           |  |            |          |         |  |             |
| 1191         | Cum Fire Special            |          | 181.00      |           |  | 181.00     |          |         |  | 181.00      |
| 6290         | Cum Sewer                   |          |             |           |  |            |          |         |  |             |
| 2391         | Cum Capital Development     |          | 325.00      |           |  | 325.00     |          |         |  | 325.00      |
|              |                             |          |             |           |  |            |          |         |  |             |
| 0107         | Central Garage (Prop Maint) |          |             |           |  |            |          |         |  |             |
|              |                             |          |             |           |  |            |          |         |  |             |
| 9999         | Totals                      |          | 6,019.36    |           |  | 6,019.36   |          |         |  | 6,019.36    |