Prescribed by the State Board of Accounts

|     | Cour | ity Fo | rm    |  |  |
|-----|------|--------|-------|--|--|
| No. | 22   | (Rev   | 1970) |  |  |

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| COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION | COUNTY | AUDITOR'S | CERTIFICATE | OF | TAX | DISTRIBUTION |
|--|--------|-----------|-------------|----|-----|--------------|
|--|--------|-----------|-------------|----|-----|--------------|

|      | CVET - Dec 2022  | GOSHEN , Indiana,   |                                    |                     |                |          |                    | Decemb                 | er 19, 2022       |                             |
|------|--|---------------------|------------------------------------|---------------------|----------------|----------|--------------------|------------------------|-------------------|-----------------------------|
|      | PREPARE FOUR COPIES:<br>1. Taxing Unit<br>2. County Treasurer<br>3. County Auditor (Orig)<br>4. DLGF & STB |                     | ELKHART<br>who is<br>in the sum of | County,             | Indiana,<br>of | in favor | NO<br>WAKARUSA PUB | LIC LIBRARY            | (4750)<br>Dollars |                             |
|      |  | TAXES               |                                    |                     | DEDUCTIONS     |          |                    |                        |                   |                             |
|      | NAME OF FUND   | General<br>Property | Commerial<br>Vehicle<br>Excise Tax | Certified<br>Shares |                | Total    | Advances           | Exam.<br>of<br>Records |                   | Net<br>Total<br>Distributed |
| 0101 | School General   |                     |                                    |                     |                |          |                    |                        |                   |                             |
| 0180 | Debt Service   |                     |                                    |                     |                |          |                    |                        |                   |                             |
| 1214 | Capital Projects   |                     |                                    |                     |                |          |                    |                        |                   |                             |
| 6301 | Transportation   |                     |                                    |                     |                |          |                    |                        |                   |                             |
| 6302 | Bus Replacement  |                     |                                    |                     |                |          |                    |                        |                   |                             |
| 0060 | Special Ed Preschool   |                     |                                    |                     |                |          |                    |                        |                   |                             |
|      |  |                     |                                    |                     |                |          |                    |                        |                   |                             |
| 0101 | Library  |                     | 1,746.00                           |                     |                | 1,746.00 |                    |                        |                   | 1,746.00                    |
| 0180 | Library Bond   |                     |                                    |                     |                |          |                    |                        |                   |                             |
| 1220 | Capital Projects   |                     |                                    |                     |                |          |                    |                        |                   |                             |
| 9999 | TOTALS   |                     | 1,746.00                           |                     |                | 1,746.00 |                    |                        |                   | 1,746.00                    |

12/12/22

Patricia A. Pickens County Auditor