FIT - June 2020

PREPARE FOUR COPIES:

- 1. Taxing Unit
- 2. County Treasurer
- County Auditor (Original)
- 4. DLGF & SBA

GOSHEN , Indiana,

June 22, 2020

I, hereby certify that I have this day issued Warrant No. _____ on the Treasurer of

ELKHART County, Indiana, in favorBRISTOL PUBLIC LIBRARY (571)
who is _____ of

On account of taxes due said governmental unit as follows:

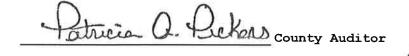
in the sum of

\$ 976.57

FINANCIAL INSTITUTION TAX

Dollars

| | | | y | TAXES | | DEI | OUCTIONS | |
|------|----------------------|----------|-------------|-----------|--------|----------|----------|-------------|
| | NAME OF FUND | | Financial | | | | Exam. | Net |
| | | General | Institution | Certified | Total | Advances | of | Total |
| | | Property | Тах | Shares | | | Records | Distributed |
| 0101 | School General | | | | | | | |
| 0180 | Debt Service | | | | | | | |
| 1214 | Capital Projects | | | | | | | |
| 6301 | Transportation | | | | | | | |
| 6302 | Bus Replacement | | | | | | | |
| 0060 | Special Ed Preschool | | | | | | | |
| | | | | | | | | |
| 0101 | Library | | 976.57 | | 976.57 | | | 976.57 |
| 0180 | Library Bond | | | | | | | |
| 1220 | Capital Projects | | | | | | | |
| 9999 | Totals | | 976.57 | | 976.57 | | | 976.57 |



FIT - June 2020

GOSHEN , Indiana,

June 22, 2020

PREPARE FOUR COPIES:

- 1. Taxing Unit
- 2. County Treasurer
- 3. County Auditor (Original)
- 4. DLGF & SBA

| I, | here | by c | ertify | that I | have | this | day | issue | d W | Tarrant | No., | | on_ | the | Treasurer | of |
|-----|------|------|--------|--------|------|-------|------|-------|-----|---------|----------------|--------|-----|------|-----------|----|
| | ELK | KHAR | T | County | , In | diana | ı, | | in | favor | ELKHART | PUBLIC | LIB | RARY | (1550) | |
| who | is | | | | | | | of | | | | | | | | |
| in | the | sum | of _ | | \$ | 12 | ,894 | 4.36 | | | | | | 1 | Dollars | |

On account of taxes due said governmental unit as follows: FINANCIAL INSTITUTION TAX

| | | | | TAXES | | I | EDUCTIONS | |
|------|----------------------|----------|-------------|-----------|-----------|----------|-----------|-------------|
| | NAME OF FUND | | Financial | | | | Exam. | Net |
| | 2 | General | Institution | Certified | Total | Advances | of | Total |
| | | Property | Tax | Shares | | | Records | Distributed |
| 0101 | School General | | | | | | | |
| 0180 | Debt Service | | 212.00 | | 212.00 | | | 212.00 |
| 1214 | Capital Projects | | | | | | | 0.00 |
| 6301 | Transportation | | | | | | | |
| 6302 | Bus Replacement | | | | | | | |
| 0060 | Special Ed Preschool | | | | | | | |
| | | | | | | | | |
| 0101 | Library | | 12,682.36 | | 12,682.36 | | | 12,682.36 |
| 0180 | Library Bond | | | | 0.00 | | | 0.00 |
| 1220 | Capital Projects | | 0.00 | | 0.00 | | | 0.00 |
| 9999 | Totals | | 12,894.36 | | 12,894.36 | | | 12,894.36 |

Patricia a. Rickers County Auditor



FIT - June 2020

GOSHEN , Indiana,

June 22, 2020

| PREPARE | FOID | COPTES |
|---------|------|---------|
| PREPARE | FUUR | COPIES: |

- 1. Taxing Unit
- 2. County Treasurer
- County Auditor (Original)
- 4. DLGF & SBA

| I, hereby cert | ify that I have | this day issue | d Warrant No | on t | he Treasurer of | |
|----------------|------------------|------------------|------------------------|----------------|-----------------|-----|
| ELKHART | County, Ind | iana, i | in favor GOSHEN | PUBLIC LIBRARY | (2170) | |
| who is | | of | | | | |
| in the sum of | \$ | 3,251.57 | | D | ollars | |
| On account of | taxes due said o | governmental un: | it as follows: | FINANCIAL | INSTITUTION | TAX |

| | | | | TAXES | | DI | EDUCTIONS | |
|------|----------------------|----------|-------------|-----------|----------|----------|-----------|-------------|
| 1 | NAME OF FUND | | Financial | | | | Exam. | Net |
| | | General | Institution | Certified | Total | Advances | of | Total |
| | | Property | Tax | Shares | | | Records | Distributed |
| 0101 | School General | | | | | | | |
| 0180 | Debt Service | | | | | | | |
| 1214 | Capital Projects | | | | | | | |
| 6301 | Transportation | | | | | | | |
| 6302 | Bus Replacement | | | | | | | |
| 0060 | Special Ed Preschool | | | | | | | |
| | | | | | | | | |
| 0101 | Library | | 3,251.57 | | 3,251.57 | | | 3,251.57 |
| 0180 | Library Bond | | | | 0.00 | | | 0.00 |
| 1220 | Capital Projects | | | | | | | |
| 9999 | Totals | | 3,251.57 | | 3,251.57 | | | 3,251.57 |

Patricia Q. Pickers County Auditor

FIT - June 2020

GOSHEN , Indiana,

June 22, 2020

PREPARE FOUR COPIES:

- 1. Taxing Unit
- 2. County Treasurer
- County Auditor (Original)
- 4. DLGF & SBA

| I, hereby certif | y that I h | ave this day | issued Warrant No | on the Treasurer of |
|------------------|------------|--------------|-------------------------|---------------------------|
| ELKHART | County, | Indiana, | in fav MIDDLEBUR | Y PUBLIC LIBRARY (3190) |
| who is | | | of | |
| in the sum of | | \$ 142.6 | 1 | Dollars |
| On account of ta | xes due sa | id governmen | al unit as follows: | FINANCIAL INSTITUTION TAX |

| | TAXES | | | | | | | DEDUCTIONS | |
|------|----------------------|----------|-------------|-----------|--|--------|----------|------------|-------------|
| | NAME OF FUND | | Financial | | | | | Exam. | Net |
| | | General | Institution | Certified | | Total | Advances | of | Total |
| | | Property | Tax | Shares | | | | Records | Distributed |
| 0101 | School General | | | | | | | | |
| 0180 | Debt Service | | 0.00 | | | 0.00 | | | 0.00 |
| 1214 | Capital Projects | | | | | | | | |
| 6301 | Transportation | l | | | | | | | |
| 6302 | Bus Replacement | | | | | | | | |
| 0060 | Special Ed Preschool | | | | | | | | |
| | | | | | | | | | |
| 0101 | Library | | 142.64 | | | 142.64 | | | 142.64 |
| 0180 | Library Bond | | | | | 0.00 | | | 0.00 |
| 1220 | Capital Projects | | | | | | | | |
| 9999 | Totals | | 142.64 | | | 142.64 | | | 142.64 |

On account of taxes due said governmental unit as follows:

June 22, 2020

| · June 2020 |
|-------------------------------|
| June 2020 |

PREPARE FOUR COPIES:

1. Taxing Unit

2. County Treasurer

County Auditor (Original)

4. DLGF & SBA

| COUNTY | AUDITOR S | CERTIFICATE | OF. | TAX | DISTRIBUTION |
|--------|-----------|-------------|-----|-----|--------------|
| | | | | | |

I, hereby certify that I have this day issued Warrant No. on the Treasurer of ELKHART in favor of NAPPANEE PUBLIC LIBRARY (3541) County, Indiana, who is of 4,319.57 in the sum of Dollars FINANCIAL INSTITUTION TAX On account of taxes due said governmental unit as follows:

GOSHEN , Indiana,

| | | ======================================= | | TAXES | | | DEDUCTIONS | |
|------|----------------------|---|-------------|-----------|----------|----------|------------|-------------|
| | NAME OF FUND | | Financial | | | | Exam. | Net |
| | | General | Institution | Certified | Total | Advances | of | Total |
| | | Property | Тах | Shares | | | Records | Distributed |
| 0101 | School General | | | | | | | |
| 0180 | Debt Service | | | | | | | |
| 1214 | Capital Projects | | | | | | | |
| 6301 | Transportation | | | _ | | | | |
| 6302 | Bus Replacement | | | | | | | |
| 0060 | Special Ed Preschool | | | | | | | |
| | | | | | | | | |
| 0101 | Library | | 4,319.57 | | 4,319.57 | | | 4,319.57 |
| 0180 | Library Bond | | 0.00 | | 0.00 | | | 0.00 |
| 1220 | Capital Projects | | | | | | | |
| 9999 | Totals | | 4,319.57 | | 4,319.57 | | | 4,319.57 |

County Auditor

FIT -June 2020

| PREPARE | TOTTO | CODIEC. |
|---------|-------|---------|
| PREPARE | FUUR | COPIES: |

- 1. Taxing Unit
- 2. County Treasurer
- County Auditor (Original)
- 4. DLGF & SBA

| GOSHEN , Indiana, | GOSHEN | , Indiana, |
|-------------------|--------|------------|
|-------------------|--------|------------|

June 22, 2020

| I, hereby certify that I have this day issued Warrant No. | | | | | | | | | |
|---|-------------|------------|------------------------|----------------|-----------------|--|--|--|--|
| ELKHART | County, | Indiana, | in fav WAKARUSA | PUBLIC LIBRARY | (4750) | | | | |
| who is | | | of | | | | | | |
| in the sum of | | \$ 787.10 | | D | ollars | | | | |
| On account of tax | es due said | government | al unit as follows: | FINANCIAL | INSTITUTION TAX | | | | |

| | | TAXES | | | DEDUCTIONS | | | | |
|------|----------------------|----------|-------------|-----------|------------|----------|---------|--|-------------|
| | NAME OF FUND | | Financial | | | | Exam. | | Net |
| | | General | Institution | Certified | Total | Advances | of | | Total |
| | | Property | Tax | Shares | | | Records | | Distributed |
| 0101 | School General | | | | | | | | |
| 0180 | Debt Service | | | | | | | | |
| 1214 | Capital Projects | | | | | | | | |
| 6301 | Transportation | | | | | | | | |
| 6302 | Bus Replacement | | | | | | | | |
| 0060 | Special Ed Preschool | | | | | | | | |
| | | | | | | | | | |
| 0101 | Library | | 787.10 | | 787.10 | | | | 787.10 |
| 0180 | Library Bond | | | | | | | | |
| 1220 | Capital Projects | | | | | | | | |
| 9999 | Totals | | 787.10 | | 787.10 | | | | 787.10 |