November 14, 2022

Dollars

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

## C.A.G.I.T. 2022

PREPARE FOUR COPIES:

I, hereby certify that I have this day issued Warrant No. \_\_\_\_\_ on the Treasurer of

JEFFERSON TOWNSHIP TRUSTEE (6050) ELKHART County, Goshen, Indiana, in favor of who is \_\_\_\_\_\_ of \_\_\_\_\_\_ in the sum of \_\_\_\_\_\_\$ 16,385.00 \_\_\_\_\_\_

2. County Treasurer

1. Taxing Unit

3. County Auditor

4. DLGF/STB

On account of taxes due said governmental unit as follows:

COUNTY ADJUSTED GROSS INCOME TAX DISTRIBUTION

|          | TAXES    |  |           |          |           | DEDUCTIONS |         |  |              |
|----------|----------|--|-----------|----------|-----------|------------|---------|--|--------------|
| Month    |          |  |           |          |           |            | Exam.   |  | NET          |
|          | General  |  | Certified | P.T.R.C. | TOTAL     | Advances   | of      |  | TOTAL        |
|          | Property |  | Shares    |          |           |            | Records |  | DISTRIBUTION |
| November |          |  | 16,385.00 |          | 16,385.00 |            |         |  | 16,385.00    |
|          |          |  |           |          |           |            |         |  |              |
|          |          |  |           |          |           |            |         |  |              |
|          |          |  |           |          |           |            |         |  |              |
|          |          |  |           |          |           |            |         |  |              |
|          |          |  |           |          |           |            |         |  |              |
|          |          |  |           |          |           |            |         |  |              |
|          |          |  |           |          |           |            |         |  |              |
|          |          |  |           |          |           |            |         |  |              |
|          |          |  |           |          |           |            |         |  |              |
|          |          |  |           |          |           |            |         |  |              |
|          |          |  |           |          |           |            |         |  |              |
|          |          |  |           |          |           |            |         |  |              |
| Totals   |          |  | 16,385.00 |          | 16,385.00 |            |         |  | 16,385.00    |

10/31/22

Please check your 1782 NOTICE from your 2022 approved budget for proper allocation for your Certified Shares.

Patricia A. Pickens

County Auditor